

**OFFICE USE**

Approved by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dept.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NU ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Evanston, IL 60208

**CONFIRMATION OF INTENTION TO REGISTER**

(Return this form to the office of the school concerned)

 Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Last First Middle Maiden

Demographic Information:

Sex: □ Male □ Female □ Undisclosed

Date of Birth (M/D/YY) \_\_\_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_\_\_

Citizenship □ U.S. Citizen □ Permanent Resident □ International Student (Visa type\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

 Racial/Ethnic Classification

 (U.S. CITIZENS and PERMANENT RESIDENTS ONLY)

 □ American Indian/Alaska Native □ Asian □ Black or African American □ Hispanic

□ Native Hawaiian or Other Pacific Islander □ White □ Two or more races

□ Undisclosed

 Current mailing address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Number Street City State Zip

 Cell Phone (\_\_\_\_\_\_)\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_ E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Academic Information:

Please check one:

 □ Garrett-Evangelical Theological Seminary

 □ Graduate Division of the School of Education

□ Graduate Division of the School of Music

Quarter in which you wish to register: □ Fall □ Winter □ Spring □ Summer 20\_\_\_\_

 Have you ever enrolled in any school of Northwestern? \_\_\_\_\_\_If so, what school? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NU ID#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree pursuing: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dept/Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date degree expected: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 This is to confirm my intention to register for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Quarter, 20\_\_\_\_\_\_in the school indicated above.

 Student’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rev 06/13