

**Garrett-Evangelical Theological Seminary**  
21508 Pneumatology, Ecclesiology, Eschatology,  
Fall 2017, Mondays, 6:30-9:30  
Dr. Barry E. Bryant, Associate Professor of United Methodist and Wesleyan Studies  
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### Course description

"The course will examine the key issues and basic theological questions relating to the Holy Spirit, the Church, and the Last Things. Among the topics explored are the filioque, baptism, eucharist, ministry and eschatology as a doctrine of hope."

At the end of this course each student should be able to:

- 1) understanding some of the important theological issues relating to the doctrinal loci;
- 2) better know the historical development of the doctrinal loci;
- 3) begin to articulate and formulate the student's own theology of pneumatology, ecclesiology, and eschatology;
- 4) explore how the loci relate to the practice of ministry
- 5) gain better use of your own theological voice.

### Required Reading

Each student will be required to read each of the following:

- Kärkkäinen, Veli-Matti, *Pneumatology: The Holy Spirit in Ecumenical, International, and Contextual Perspective* (Grand Rapids: Baker, 2002). \$26.00  
ISBN 978-0-8010-2448-1
- Kärkkäinen, Veli-Matti, *An Introduction to Ecclesiology* (Downers Grove: IVP, 2002). \$20.00  
ISBN- 978-0830826889
- La Due, William J. *The Trinity Guide to Eschatology* (New York: Continuum, 2004). \$22.95  
ISBN- 978-0826419187

To try and keep the cost of course books down there are additional readings on Moodle in PDF form. You will need a PDF reader to access those works. If you need any help in finding the appropriate software please contact IT.

### Required Course Work

- 1) One week before each paper is due each student will post a thesis statement with a brief outline to the small group forum on Moodle. Each group member will offer brief suggestions and comments on ways to improve the paper. There will be no grade assigned to this but 10 points will be deducted from the paper grade for not participating. See the schedule below and Moodle for the dates.
- 2) At the end of each section a paper of 1700 words (+/- 10%) will be due formulating the student's own theology of the Holy Spirit, the Church, and Eschatology. For due dates see the proposed course schedule below.
  - a. Each of the required readings will introduce you to a wide variety of theological perspectives and theologians. This paper should include a concise, engaged, and critical reflection on a particular methodology (e.g. liberationist, feminist, womanist, etc.) or a particular theologian (e.g. Barth, Moltmann, Townes, etc.) that appeals to you.
  - b. **All papers are to conform to the "Notes-Bibliography" style as found in Kate L. Turabian, *A Manual for Writers of Research Papers, Theses, and Dissertations*, 7<sup>th</sup> ed. (Chicago: University of Chicago Press, 2007) .**
  - c. All papers are to be submitted to Turnitin in a Microsoft Word format by midnight of the due date.
    - i. **NOTE:** Take care to format the file name in the following way:  
**lastname\_first initial\_course number\_semester\_and year\_paper subject**  
**(e.g. Bryant\_B\_21508\_S17\_Pneumatology).**
    - ii. Upload your paper to Turnitin on Moodle .
    - iii. Each paper will consist of 1/3 of the final grade.
  - d. Unless otherwise arranged with the instructor, late papers will be penalized one third of a letter grade for each day they are late. **No exceptions without written permission from Dr. Bryant in advance.**

### 3) ALL WORK FROM SENIORS MUST BE SUBMITTED BY 5/6.

#### Grading Scale

A+	97-100	4.0	C+	77-79	2.33
A	93-96	4.0	C	73-76	2.0
A-	90-92	3.67	C-	70-72	1.67
B+	87-89	3.33	D+	67-69	1.33
B	83-86	3.0	D	63-66	1.0
B-	80-82	2.67	D-	60-62	.67

#### Classroom Policies

1. Abandon cell phones all ye who enter here.
2. Thou shalt not cheat.
3. Thou shalt not plagiarize. Woe to those who heed not this warning. You shall be anathema. Let those who have ears hear.
4. Thou shalt use thy computer only for the taking of notes during class time.
5. Thou shalt attend class.
6. Thou shalt arrive prepared and on time. Yea verily, it shall go well for thee if thou arrivest prepared and on time.
7. Thou shalt submit thy assignments on time less a curse of one letter grade fall upon thee for each day thy paper is late. If it is more than two days late, bring it not. This shall be deemed a blemished paper and is not an acceptable offering in the professor's sight.
8. Thou shalt leave the classroom in the same order that you found it.
9. Thou shalt love thy neighbor as thyself and use hospitable language that is inclusive of all persons regarding race, sex, or economic background.
10. Thou shalt read the G-ETS *Bulletin*, *Student Handbook*, or the *Academic Handbook* for an explanation and elaboration of these and other polices.

#### Disabilities Policies and Procedures

Garrett Evangelical Theological Seminary is committed to providing equal access to its programs of graduate professional education for all qualified students with learning, physical, medical, or psychological disabilities. The Seminary aims to provide reasonable accommodation for qualified individuals with a disability (based on clinical documentation) to ensure their access and participation in Seminary programs. For details, see "Disabilities Policies and Procedures" in the *Student Handbook*. Please contact the Dean of Students for consultation.

#### Dates and Proposed Topics

Dates	Topics	Readings
9/11	Introduction	See Moodle for the reading assignment this week.
9/18	Pneumatology	<i>Pneumatology</i> , chs. 1-2
9/25	Pneumatology	<i>Pneumatology</i> , chs. 3-4
10/2	Pneumatology	<i>Pneumatology</i> , chs. 5-6
10/9	Pneumatology	<i>Ecclesiology</i> , "Introduction"
10/16	Ecclesiology	<i>Ecclesiology</i> , Part 1 <b>Paper on "The Holy Spirit" due</b>
10/23	Ecclesiology	<i>Ecclesiology</i> , Part 2
10/30	Ecclesiology	<i>Ecclesiology</i> , Part 3
11/6	Ecclesiology	
11/13	Ecclesiology	<i>Eschatology</i> , chs. 1-2
11/20 Thanksgiving Break		<i>Eschatology</i> , chs. 3-2 <b>Paper on "Ecclesiology" due 11/23</b>
11/27	Eschatology	<i>Eschatology</i> , chs. 5-7
12/4	Eschatology	
12/11	Eschatology	<b>Paper on "Eschatology" due</b>

## For Further Reading

### Pneumatology

- Alexander, Corky. *Native American Pentecost: Praxis, Contextualization, Transformation*. Cleveland, TN: CPT Press, 2012.
- Basil of Caesarea. *On the Holy Spirit*. David Anderson, trans. Crestwood, NY: St. Vladimir's Seminary Press, 1980.
- Baker-Fletcher, Karen. *Dancing with God: The Trinity from a Womanist Perspective*. St. Louis, MI: Chalice Press, 2006.
- Beck, T. David. *The Holy Spirit and the renewal all things: pneumatology in Paul and Jürgen Moltmann*. Cambridge, England: James Clarke & Co, 2010.
- Bucur, Bogdan G. *Angelomorphic pneumatology Clement of Alexandria and other early Christian witnesses*. Leiden Boston: Brill, 2009.
- Burgess, Stanley. *The Holy Spirit: Eastern Christian Traditions*. Peabody, MA: Hendrickson, 1987.
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- Coffey, David. *Grace: the gift of the Holy Spirit*. Milwaukee, Wisc: Marquette University Press, 2011.
- Coleman, Monica A., ed. *Ain't I a womanist, too?: third-wave womanist religious thought*. Minneapolis, MN: Fortress Press, 2013.
- Comblin, José. *The Holy Spirit and liberation*. Maryknoll, N.Y: Orbis Books, 1989.
- Congar, Yves. *I Believe in the Holy Spirit*. Vol. 1, *The Holy Spirit in the 'Economy'*. David Smith, trans. New York: Seabury, 1983.
- \_\_\_\_\_. *I Believe in the Holy Spirit*. Vol. 3: *The River of the Water of Life (Rev.22:1) Flows in the East and in the West*. David Smith, trans. New York: Seabury, 1983.
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- Cooke, Bernard. *Power and the Spirit of God: Toward an Experience-Based Pneumatology*. Oxford: OUP, 2004.
- Cunningham, Joseph W. *John Wesley's pneumatology: perceptible inspiration*. Burlington: Ashgate, 2014.
- Crawford, A. Elaine Brown. *Hope in the Hollar: A Womanist Theology*. Philadelphia: John Knox, 2002.
- Dunn, James D. *The Christ and the Spirit : collected essays of James D.G. Dunn*. Grand Rapids, Mich: W.B. Eerdmans Pub. Co, 1998.
- Edwards, Denis. *Breath of Life: A Theology of the Creator Spirit*. Maryknoll, NY: Orbis, 2004.
- Gibbs, Eddie, and Ryan K. Bolger K. Bolger. *Emerging churches : creating Christian community in postmodern cultures*. Grand Rapids, Mich: Baker Academic, 2005.
- Grey, Mary. *Sacred Longings: The Ecological Spirit and Global Culture*. Minneapolis: Fortress, 2003.
- Harkness, Georgia. *The Fellowship of the Holy Spirit*. Nashville: Abingdon, 1966.
- Heelas, Paul. *The spiritual revolution : why religion is giving way to spirituality*. Malden, MA: Blackwell Pub, 2005.
- Heron, Alasdair I. C. *The Holy Spirit: The Holy Spirit in the Bible, the History of Christian Thought, and Recent Theology*. Philadelphia: Westminster Press, 1983.
- Hinze, Bradford E., and D. Lyle Dabney, eds. *Advents of the Spirit: An Introduction to the Current Study of Pneumatology*. Milwaukee: Marquette, 2001.
- Jenson, David H., editor. *The Lord and Giver of Life: Perspectives on Constructive Pneumatology*. Louisville, KY: Westminster John Knox Press, 2008.
- Jones, Beth F., and Andrew Kinsey Kinsey. *God the Spirit : introducing pneumatology in Wesleyan and ecumenical perspective*. Eugene, Oregon: Cascade Books, 2014.
- Lawson, Arvest N. *The Holy Spirit in John Wesley's theology*. Kearney, Neb: Morris Pub, 1999.
- Kärkkäinen, Veli-Matti and Amos Yong Yong. *Toward a pneumatological theology : Pentecostal and ecumenical perspectives on ecclesiology, soteriology, and theology of mission*. Lanham, MD: University Press of America, 2002.
- Kim, Kirsteen. *The Holy Spirit in the World: A Global Conversation*. Maryknoll, NY: SPCK/Orbis Books, 2007.
- Loyer, Kenneth. *God's love through the spirit : the Holy Spirit in Thomas Aquinas & John Wesley*. Washington, D.C: The Catholic University Press, 2014.
- Min, Anselm K., and Christoph Schwöbel, eds. *Word and spirit renewing Christology and pneumatology in a globalizing world*. Berlin: De Gruyter, 2014.
- Moltmann, Jürgen. *The Source of Life: The Holy Spirit and the Theology of Life*. Margaret Kohl, trans. Minneapolis: Fortress, 1997.
- Ngong, David T. *The Holy Spirit and salvation in African Christian theology: imagining a more hopeful future for Africa*. New York: Peter Lang, 2010.

- Olson, Alan M. *Hegel and the spirit : philosophy as pneumatology*. Princeton, N.J: Princeton University Press, 2010.
- Photios, Saint. *On the Mystagogy of the Holy Spirit*. Holy Transfiguration Monastery, trans. USA: Studion Publishers, 1983.
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- Reynolds, Blair. *Toward a process pneumatology*. Selinsgrove Pa. London Cranbury, NJ: Susquehanna University Press Associated University Presses, 1990.
- Rogers, Eugene F. *After the spirit : a constructive pneumatology from resources outside the modern west*. London: SCM, 2006.
- Schendorff, Esther Dech. *The Doctrine of the Holy Spirit: A Bibliography Showing Its Chronological Development*. 2 vols. Lanham, MD: Scarecrow Press, 1995.
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- Slee, Nicola. "The Holy Spirit and Spirituality." In *The Cambridge Companion to Feminist Theology*. Edited by Susan Frank Parsons. New York: Cambridge, 2002.
- Starkey, Lycurgus M. *The Work of the Holy Spirit: A Study in Wesleyan Theology*. New York: Abingdon, 1962.
- Tinker, George E. *Spirit and Resistance, Political Theology and American Indian Liberation*. Minneapolis: Fortress Press, 2004.
- Stephenson, Christopher A. *Types of Pentecostal theology : method, system, spirit*. New York: Oxford University Press, 2013.
- Stokes, Mack B. *The Holy Spirit in the Wesleyan heritage*. Nashville, Tenn: Graded Press Distributed by Abingdon Press, 1985.
- Townes, Emilie, ed. *Embracing the Spirit: Womanist Perspectives on Hope, Salvation, and Transformation*. Maryknoll, NY: Orbis Books, 1997.
- \_\_\_\_\_. *In a Blaze of Glory: Womanist Spirituality as Social Witness*, Nashville, TN: Abingdon Press, 1995.
- Vondey, Wolfgang, and Martin W. Mittelstadt, eds. *The theology of Amos Yong and the new face of Pentecostal scholarship passion for the Spirit*. Leiden: Brill, 2013.
- Welker, Michael. *God the Spirit*. John F. Hoffmeyer, trans. Minneapolis: Fortress, 1994.
- Welker, Michael, ed.. *The work of the Spirit : pneumatology and Pentecostalism*. Grand Rapids, Mich: William B. Eerdmans Pub. Co, 2006.
- Yong, Amos, and Estrelida Alexander Alexander, eds. *Afro-Pentecostalism Black Pentecostal and Charismatic Christianity in history and culture*. New York: New York University Press, 2011.
- Yong, Amos. *Dialogical spirit : Christian reason and theological method in the third millennium*. Eugene, Oregon: Cascade Books, 2014.
- Yong, Amos. *Pneumatology and the Christian-Buddhist dialogue does the Spirit blow through the middle way*. Leiden Boston: Brill, 2012.
- Yong, Amos. *The Spirit poured out on all flesh : Pentecostalism and the possibility of global theology*. Grand Rapids, Mich: Baker Academic, 2005.
- Yong, Amos. *Spirit-Word-community : theological hermeneutics in trinitarian perspective*. Eugene, OR: Wipf & Stock, 2002.
- Yong, Amos. *The spirit renews the face of the earth Pentecostal forays in science and theology of creation*. Eugene, Or: Pickwick Publications, 2009.
- Yun, Koo D. *The Holy Spirit and Ch'i (Qi) : a chiological approach to pneumatology*. Eugene, Or: Pickwick Publications, 2012.
- Zahl, Simeon. *Pneumatology and theology of the cross in the preaching of Christoph Friedrich Blumhardt the Holy Spirit between Wittenberg and Azusa Street*. London New York, NY: T & T Clark, 2010.

### **Ecclesiology**

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- Olson, Mark K., and John Wesley. *John Wesley reader on eschatology*. Hayden, ID: Truth in Heart, 2011.
- Orobater, A. E. *The Church as Family: African Ecclesiology in its Social Context*. Nairobi, Kenya: Paulines Publications Africa, 2000.
- Park, Do Woong. "Toward an Asian Ecclesiology Based on the Asian Liberation Theology and Minjung Theology." Order No. 3351900, Drew University, 2008.  
<http://search.proquest.com/docview/304638518?accountid=12861>.
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- Phan, Peter C. *Christianity with an Asian face : Asian American theology in the making*. Maryknoll, N.Y: Orbis Books, 2003.
- Rasmusson, Arne. *The Church as Polis: From Political Theology to Theological Politics as Exemplified by Jürgen Moltmann and Stanley Hauerwas*. Notre Dame: The Univ. of Notre Dame Press, 1996.
- Rieger, Joerg, and John Vincent, eds. *Methodist and Radical: Rejuvenating a Tradition*. Nashville: Kingswood, 2003.
- Ruether, Rosemary Radford. *Women-Church: Theology and Practice of Feminist Liturgical Communities*. New York: Harper and Row, 1985.
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- Schillebeeckx, Edward. *Church: The Human Story of God*. John Bowden, trans. New York: Crossroad, 1991.
- Schüssler Fiorenza, Elisabeth. *Discipleship of Equals: A Critical Feminist Ekklesiology of Liberation*. New York: Crossroad, 1993.
- Stone, Bryan P., ed. *A reader in ecclesiology*. Farnham, Surrey, England Burlington, VT: Ashgate, 2011.
- Thiessen, Gesa E., and Linda Hogan Hogan, eds. *Ecumenical ecclesiology : unity, diversity and otherness in a fragmented world*. London New York: T & T Clark, 2009.
- Thomson, J. B. *The Ecclesiology of Stanley Hauerwas: A Christian Theology of Liberation*. Aldershot: Ashgate, 2003.
- Volf, Miroslav. *After Our Likeness: The Church as the Image of the Trinity*. Grand Rapids: Eerdmans, 1998.
- Ward, Pete. *Perspectives on ecclesiology and ethnography*. Grand Rapids, Mich: W.B. Eerdmans Pub. Co, 2012.
- Watson, N. K. *Introducing Feminist Ecclesiology*. London; New York: Sheffield Academic Press, 2002.
- Zizioulas, John D. *Being as Communion: Studies in Personhood and the Church*. Crestwood, NY: St. Vladimir's Seminary Press, 1997.
- \_\_\_\_\_. *Communion and Otherness: Further Studies in Personhood and the Church*. New York: Continuum, 2007.

## Eschatology

- Althouse, Peter, and Robby Waddell. Eds.. *Perspectives in Pentecostal eschatologies : world without end*. Cambridge, U.K: James Clarke and Co, 2012.
- Barber, Bruce, and David J. Neville J. Neville. *Theodicy and eschatology*. Adelaide: ATF Press, 2005.
- Bauckham, Richard. *Hope Against Hope: Christian Eschatology at the Turn of the Millennium*. Grand Rapids, MI: Eerdmans, 1999.
- Bracken, Joseph A. (Editor). *World Without End: Christian Eschatology from a Process Perspective*. Grand Rapids: Eerdmans, 2005.
- Bryant, Barry E. "Confessions of a Recovered Christian Zionist," *Quarterly Review*, 25 (2005)1:31-43.
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- Dunning, H. Ray, ed. *The Second Coming: A Wesleyan Approach to the Doctrine of Last Things*. Kansas City: Beacon Hill, 1995.
- Engleman, Dennis Eugene. *Ultimate Things: An Orthodox Christian Perspective on the End Times*. Ben Lomond, CA: Conciliar, 1995.
- Farley, Margaret A., and Serene Jones, eds. *Liberating Eschatology: Essays in Honor of Letty M. Russell*. Louisville: Westminster John Knox, 1999.
- Frykholm, Amy Johnson. *Rapture Culture: Left Behind in Evangelical America*. New York: Oxford, 2004.
- Grimsrud, Ted, and Michael Hardin, eds. *Compassionate eschatology : the future as friend*. Eugene, Or: Cascade Books, 2011.
- Jackelén, Antje. *Time & eternity the question of time in church, science, and theology*. Philadelphia: Templeton Foundation Press, 2005.
- Keller, Catherine. *Apocalypse Now and Then: A Feminist Guide to the End of the World*. Boston: Beacon, 1996.
- Kwak, Sun-Hee. *Eschatology and Christian Mission*. Seoul, Korea: So-Mang, 2000.
- Miner, Paul S. *Christians and the New Creation: Genesis Motifs in the New Testament*. Louisville: Westminster John Knox, 1994.
- Moltmann, Jürgen, *In the End, The Beginning: The Life of Hope*. Margaret Kohl, trans. Minneapolis: Fortress, 2004.
- \_\_\_\_\_. *The Coming of God: Christian Eschatology*. Margaret Kohl, trans. Philadelphia: Fortress Press, 1996.
- \_\_\_\_\_. *The Source of Life: The Holy Spirit and the Theology of Life*. Margaret Kohl, trans. Minneapolis: Fortress, 1997.
- \_\_\_\_\_. *Theology of Hope: On the Ground and the Implications of Christian Eschatology*. James W. Leitch, trans. Minneapolis: Fortress, 1993.
- Neville, David J. *A peaceable hope contesting violent eschatology in New Testament narratives*. Grand Rapids, MI: Baker Academic, 2013.
- Polkinghorne, John, and Michael Welker, eds. *The End of the World and the Ends of God: Science and Theology on Eschatology*. Harrisburg, PA: Trinity, 2000.
- Rausch, Thomas P. *Eschatology, liturgy, and christology : toward recovering an eschatological imagination*. Collegeville, Minn: Liturgical Press, 2012.
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- Schwarz, Hans. *Eschatology*. Grand Rapids: Eerdmans, 2000.
- Sizer, Stephen. *Christian Zionism : road map to Armageddon*. Downers Grove, Ill: IVP Academic, 2004.
- Suchocki, Marjorie. *The end of evil : process eschatology in historical context*. Eugene, Or: Wipf & Stock, 2005.
- Wagner, Donald E., and Walter T. Davis T. Davis. *Zionism and the quest for justice in the Holy Land*. Cambridge: The Lutterworth Press, 2014.
- Walls, Jerry L., ed. *The Oxford handbook of eschatology*. New York Oxford: Oxford University Press, 2010.

## Grading Rationale

Score Levels	Content	Conventions	Organization
<b>A</b>	<ul style="list-style-type: none"> <li>▪ Is well thought out and supports the thesis of the paper</li> <li>▪ Reflects application of creative and critical thinking</li> <li>▪ Has clear goal that is related to the topic</li> <li>▪ Is pulled from a variety of sources</li> <li>▪ Is accurate</li> </ul>	<ul style="list-style-type: none"> <li>▪ No spelling, grammatical, or punctuation errors</li> <li>▪ High-level use of vocabulary and word choice</li> </ul>	<ul style="list-style-type: none"> <li>▪ Information is clearly focused in an organized and thoughtful manner.</li> <li>▪ Information is constructed in a logical pattern to support the thesis statement.</li> </ul>
<b>B</b>	<ul style="list-style-type: none"> <li>▪ Is well thought out and supports the thesis</li> <li>▪ Has application of critical thinking that is apparent</li> <li>▪ Has clear goal that is related to the topic</li> <li>▪ Is pulled from several sources</li> <li>▪ Is accurate</li> </ul>	<ul style="list-style-type: none"> <li>▪ Few (1 to 3) spelling, grammatical, or punctuation errors</li> <li>▪ Good use of vocabulary and word choice</li> </ul>	<ul style="list-style-type: none"> <li>▪ Information supports the thesis statement of the paper.</li> </ul>
<b>C</b>	<ul style="list-style-type: none"> <li>▪ Supports the thesis</li> <li>▪ Has application of critical thinking that is apparent</li> <li>▪ Has no clear goal</li> <li>▪ Is pulled from a limited number of sources</li> <li>▪ Has some factual errors or inconsistencies</li> </ul>	<ul style="list-style-type: none"> <li>▪ Minimal (3 to 5) spelling, grammatical, or punctuation errors</li> <li>▪ Low-level use of vocabulary and word choice</li> </ul>	<ul style="list-style-type: none"> <li>▪ Project has a focus but might stray from it at times.</li> <li>▪ Information appears to have a pattern, but the pattern is not consistently carried out in the paper.</li> <li>▪ Information loosely supports the thesis statement.</li> </ul>
<b>D</b>	<ul style="list-style-type: none"> <li>▪ Provides inconsistent information for the thesis</li> <li>▪ Has no apparent application of critical thinking</li> <li>▪ Has no clear goal</li> <li>▪ Is pulled from few sources</li> <li>▪ Has significant factual errors, misconceptions, or misinterpretations</li> </ul>	<ul style="list-style-type: none"> <li>▪ More than 5 spelling, grammatical, or punctuation errors</li> <li>▪ Poor use of vocabulary and word choice</li> </ul>	<ul style="list-style-type: none"> <li>▪ Content is unfocused and haphazard.</li> <li>▪ Information does not support the solution to the thesis statement.</li> <li>▪ Information has no apparent pattern.</li> </ul>