

Garrett-Evangelical Theological Seminary
LTRGY500 – Preaching and Proclamation
Spring 2025

Dr. Andrew Wymer
E-mail – Andrew.wymer@garrett.edu
502-974-5413

Office Hours: By appointment. Students may schedule times to meet with instructor.

Class Hours: Monday, 6:30 p.m. – 9:30 p.m.

Location: Hy-flex, Classroom: TBD and Chapel of the Unnamed Faithful

Course Description:

This course is designed to help students find their individual preaching voice as they develop the abilities and skills necessary for the construction and delivery of effective sermons. The course is aimed at addressing three important elements of effective preaching and includes topics and materials related to (1) preparation of the preacher, (2) development and creation of the sermon manuscript, with particular attention given to the identification of the good news of the text and a discipleship message that is a call to action for the hearers, and (3) effective delivery of the sermon. The content of class sessions may include readings, lectures, video presentations, discussions, individual, group and class exercises, as well as performance training and preaching practice. Students will be required to preach three sermons in class and to participate in the evaluation of their sermons and those of their classmates.

Course Outcomes:

As the student fulfills the requirements of this course, the student will learn to...

1. Understand good news as central to the task of preaching.
2. Formulate and communicate good news in varied sermon styles, in varied contexts, and at varied liturgical events.
3. Acquire a working knowledge of varied sermon styles and the unique homiletical characteristics of each.
4. Integrate and hone skills essential to critical interpretation of scripture, theological analysis, and pastoral/socio-cultural/congregational interpretation.
5. Embody the sermon in a way that is sensitive and responsive to diversity both locally and globally.
6. Develop their authentic preaching “voice” reflecting a unique combination of particular personality, physical ability, and life experience.
7. Critically engage the preaching of others as well as your own.

Assessment instruments connected to course outcomes (above):

1. In-Class Participation, Sermon Manuscripts
2. In-Class Participation, Sermon Manuscripts
3. Preached Sermons
4. In-Class Participation, Sermon Manuscripts and Exegesis Projects

5. Preached Sermons
6. Preached Sermons, In-Class Participation
7. In-Class Participation, Peer Feedback on Preached Sermons

Class Assumptions and Expectations:

1. That all students have read and are familiar with the class syllabus and therefore responsible for meeting all class requirements.
2. That all students will attend all class sessions, both in-person and on-line synchronous, on time and will be prepared to participate fully in class activities.
3. That all students will both consult Moodle for class assignments and be attentive to in-class updates of course information so that all assigned material will be read, all assignments will be completed, and sermons preached as scheduled.
4. That all students understand that the content of the course represents a beginning point in the ongoing development and growth of their preaching skills and are committed to their continued growth and development as preachers.
5. That the New Revised Standard Version of the Bible will be used in class and for preaching.
6. That inclusive language will be used for God and human beings in written and oral work.
7. That all students understand and adhere to G-ETS policies on plagiarism. (see Student Handbook).
8. **That the schedule and syllabus WILL be modified, and additional material added as professors consider necessary to the course and the development of students.**
9. **That there will be no extensions allowed past the end of the term.**

Classroom Culture:

- **A culture of respect:** Students are expected to follow the direction of the instructor, to be in the classroom or sign-in to the on-line session on time, and to participate with integrity in all class activities, in order to maintain a culture of respect for all participants in the class. In virtual mode, this means that students will remain muted until called on to speak and allow those speaking to complete their statement without interruption. Likewise, students will monitor the length of their statements so that as many persons as possible may have the opportunity to speak and be heard. **All participants, both students and instructor, will respect and use the chosen gender identity of each person.**
- **Commitment to maintaining expansive space:** In recognition of diversity in all aspects of human identity all participants in the classroom, both students and instructor are to engage each other – the professors, other instructor, teaching assistants and fellow classmates – as colleagues; to develop and maintain a spirit of collaboration within the classroom; and to receive all material with respect for the author. Participation in group and class activities must consider the right of every student to be heard equally.
- **Moodle:** Students are expected to be familiar with the expanded class schedule, weekly readings and class assignments that have been provided on Moodle. Students will be notified in class of additional class readings and assignments as they are posted. **Where the two sources of information differ, in-class direction overrides the instructions posted on Moodle.**
- **Computer Access:** All students are expected to ensure that they have the appropriate hardware and software as well as the internet connectivity to facilitate fully in synchronous class sessions with both audio and video presence. Only in emergency situations will

students be allowed to participate in online sessions by phone. In such cases, both video and audio capabilities should be available and utilized. Online participation without audio and video capabilities engaged should only be done with the prior permission of the instructor, and should a participant need to turn off their video at any time, they should request permission from the instructor in whatever way is most comfortable to them (email or private chat).

- **Interruptions:** During synchronous class sessions, students joining the course digitally are required to locate themselves in areas that facilitate participation without interruption due to outside noise or distraction, telephone calls, or other issues. During all class sessions, whether in-person or online, students should mute their cellphones and limit outside interruptions.
- **Accommodations:** Special accommodations will be honored as appropriate while ensuring that all the elements of the course are fulfilled. Students joining the class digitally are welcome to ask for special accommodation that impacts and negatively affects their physical wellbeing.

Class Sessions:

The content and shape of class sessions, whether in-person or online synchronous, will be provided to students prior to the actual class. Sessions will be designed to include one or more of these elements:

1. **Reading assignment content quizzes** may be provided on Moodle or in class for the week's assigned readings with attention to themes particular to that week's course content. Students will respond to these quizzes either prior to or during class for the particular week. These quizzes are designed so that students are required to engage the entire reading assignment and will be an element of the total grade for the class.
2. **Class discussion** on the topic for the week's class are inclusive of the material from the reading assignment. Each student is required to demonstrate their knowledge of the assigned reading.
3. **Sermon development** involves teaching and praxis related to the development of the sermon manuscript. This includes the exegetical work that is foundational to the content of the sermon. Students will be instructed in two modes of exegesis and three different structures of sermons. For the sake of diversity, sermons will be preached to specific congregational contexts.
4. **Performance praxis** is a critical element in learning how to embody the sermon. This class will provide students with multiple opportunities to develop their performance skills by practices in rhetorical and embodiment techniques and through delivering actual sermons.
5. **Feedback** will include instructor and peer feedback to assignments in a workshop environment during class sessions.

Required Texts: (Prices listed reflect the original publisher's price)

1. Gennifer Benjamin Brooks. *Good News Preaching: Offering the Gospel in Every Sermon*. Cleveland, Ohio: Pilgrim Press, 2009. ISBN-13: 9780829818222 - \$20.00
2. Teresa L. Fry Brown. *Delivering the Sermon*. Minneapolis: Fortress Press, 2008. ISBN – 978-0-8006-0447-9 - \$15.00
3. Gilbert, Kenyatta. *The Journey and Promise of African American Preaching*. Minneapolis: Fortress, 2011. ISBN - 978-0-80069627 - \$20.00

4. Lisa L. Thompson *Ingenuity: Preaching as an Outsider*, Nashville: Abingdon Press, 2018. ISBN-13:978-1501832598 - \$29.99
5. The New Revised Standard Version of the Bible. **Please have your NRSV Bible available in hard-copy or ready on your computer for use at each class.**

Secondary Texts

TBD

Class Files

Students will be responsible for viewing class files posted via Moodle. Class files will include digital readings and other assignments.

Class Assignments and Grading:

1. **Preparation, attendance and participation:** Students are expected to be present and on time in person or in video form for all synchronous class sessions and activities. Late arrival or early departure from class sessions without permission will be considered in evaluating class attendance. Late submissions for class assignments will be considered in evaluating overall class performance. **Absence from multiple class sessions will be taken seriously as it will be considered as non-attendance and students may be required to repeat the class.** Participation in class assignments and activities includes individual and group activities. **15%**
2. **Reading Assignment Quizzes:** The reading assignment quizzes demonstrate your preparation to engage the material connected with the topic assigned for the class. **15%**
3. **Preached Sermons:** Three sermons will be preached according to the specifics provided for each on the syllabus and in class. Different texts, sermon styles and congregational contexts will be provided for student selection. **Unless otherwise instructed, students are not permitted to provide their own text, sermon style, or context for preaching.** The timing of sermons and the grading of each is as follows:
 - Sermon 1 (6 - 8 minutes) – 10%
 - Sermon 2 (8 -10 minutes) – 25%
 - Sermon 3 (10 -12 minutes) – 35%
 - Total for sermons **70%**

Manuscript Requirements:

A. For Sermons:

- A written manuscript must be developed and submitted for each sermon preached, along with a homiletical exegesis paper unless otherwise directed. You may preach from the manuscript, the sermon outline, notes, or without any written material, but in all cases, you must know your material sufficiently in order to allow yourself freedom in the pulpit. Given the virtual nature of the class, and the current situation caused by the pandemic, students will be asked to preach and record one sermon that will be reviewed by their classmates. All materials must be submitted electronically to the professors by 10:00 a.m. on the day you preach. For recorded sermons, the class schedule will provide the date and time that sermons are to be uploaded and feedback responses posted.

- Include the following identifying material on the first page of each sermon and exegesis manuscripts:

LTRGY 500 – Preaching and Proclamation:

Rev. Dr. Andrew Wymer

Student’s full name

Sermon Identifier – Style of Sermon

Congregational context – Number and description

Sermon scripture text – Bible passage and full text with verse numbers

Sermon Purpose Statement

Good News Statement

Discipleship Message Statement

- Prepare all sermon manuscripts **using only Times New Roman 14 pt., double spaced, with 1-inch margins all around and pages numbered at the bottom right corner.** Be aware that each page prepared as outlined represents 2 minutes of preaching time. In the interest of ecology, please do not create a special cover page, and do not leave large spaces on pages. Check grammar and punctuation before submitting your work.
- **Utilize Microsoft Word for all documents submitted.** Microsoft Word is utilized so that instructor can provide feedback in the sermon manuscript. Sermons sent in any other format will not be accepted. **PDF documents will be returned unread and may affect the grading if it causes a delay in review by the professor.**
- **There are no footnotes in sermons,** but acknowledgement of the source must be made for all material quoted or referenced directly or indirectly. In sermons, such citations are included within the sermon manuscript, e.g. *As homiletics professor John Smith says in his book Praxis of Preaching “the every-Sunday preacher is constrained with respect to preparation time because of essential pastoral duties.”*
- Students will be allowed one revision of their sermon and exegesis paper after the sermon is preached, graded by the professor and reviewed with the student. Generally students are given one week to correct and re-submit the sermon manuscript. The student makes the determination as to whether they will submit a revised sermon.

B. For Homiletical Exegesis Papers

- Use **Times New Roman 12 pt. type double spaced, with at least 1-inch margins** all around and respond fully to **ALL** questions provided on the homiletical exegesis form for both biblical and topical exegesis. Please check grammar and punctuation and **number all pages** before submitting your work.
- The exegesis paper must include the original questions, as provided on the original, and all responses must be in sentence form and short paragraphs are generally expected for the responses to most questions. One-word answers are not acceptable. The response must begin on a separate line from the question, but a space is not required between the question and the response since the entire document must be double-spaced.
- **Utilize Microsoft Word for all documents submitted.** Microsoft Word is utilized so that instructor can provide feedback in the sermon manuscript. Papers sent in any other format, such as PDF, will not be accepted.
- Footnotes must be provided in the homiletical exegesis paper for all quoted or referenced material as appropriate. Consult Turabian (Chicago manual of Style) for the appropriate format of each footnote depending on the source of the material.

- Students will be allowed one revision of their exegesis paper after the sermon is preached. Generally students are given one week to correct and re-submit the exegesis paper. The student makes the determination as to whether they will re-submit a revised exegesis paper.

Schedule of Class Sessions

TBD