

[January 1, 2022 draft]

**New Testament Theology:
Paul and Modern World (BIBNT 803)**

GETS, Room 107: Feb 11-12 4-5; March 11-12; April 22-23—Fri and Sat 9am-3pm [“3-weekend in-person”]

Instructor: K. K. Yeo, PhD
T: 847 866-3881 (office) E: kkyeo@garrett.edu

Notes: 1) Because this is a 3-weekend seminar course, those who register for the course agree to completing the reading assignments before the first day of class and to present the first draft of their term papers on April 27 (revised paper is due May 1, 2022). Greek is helpful but not required in this course.

2) Garrett-Evangelical Theological Seminary is committed to **providing the most accessible learning environment** as possible for students with disabilities. Should you anticipate or experience **disability-related barriers** in the academic setting, please contact Student Access to move forward with the established accommodation process (e: student.access@garrett.edu; p: 847-467-5530). If you already have established accommodations with Student Access, please let me know as soon as possible, preferably within the first two weeks of the term, so we **can work together** to implement your disability accommodations. Disability information, including academic accommodations as part of a student’s educational record, is **confidential under FERPA regulations**.

A. Course Description and Objectives

Course Description

An introduction to basic issues in current debate concerning New Testament theology, paying attention the rhetorical theology of the apostle Paul, and its reception in our modern world. Attention is given to scriptural criticism and cross-cultural hermeneutics in conversations with modern authors [“knowing”], thus to the practice of its hermeneutical meanings for diverse cultures today [“doing”], as one seeks to be a competent and faithful interpreter of the biblical text in a world of differences [“being”] regarding *will/power and community*.

Learning Process

Since time will not allow us to cover every book of the Pauline epistles and the critical issues in New Testament theology, reading assignments and seminars are designed to help us to comprehend the material more in-depth:

First, readings from the assigned material provide basis for our discussion, please sign up two assigned readings to report to class, with a 2-page handout of: a) summary of content/thesis and argument/proof, b) three to five short quotes, with page number, c) two questions for discussion.

Second, one article and one book reviews are designed to help individuals in their research papers as well as to provide resources for others. See format of article/book review (1-page single-spaced) in the appendix.

Third, a 12-page (all inclusive) double-spaced research paper enables a hands-on experience of doing a NT/Pauline theology paper; papers will be shared in seminars. This term paper is either an exegetical or theological interpretation of a Pauline text/motif (historical interpretation in 5 pages) between Paul and modern author (reception/dialogue in 5 pages). Consult with Prof. Yeo for topic approval.

Presentation of research paper

A copy of the first complete draft of the paper is to be submitted to the instructor and the respondent at least 48 hours before the presentation in class. Distribution of the whole paper to class members is an option, but a one-page précis of the paper is required to class members as the research paper is presented orally (30 minutes maximum). It is recommended that each presenter highlights the paper they wish to read. Paper presentations will not be graded.

Each respondent is assigned (ten-minute oral response in class), but respondents are asked to write their responses for the benefit of the presenters. Responses or feedbacks may consist of appreciative affirmations of the strengths, *constructive criticism* of the weaknesses, or questions regarding any issues of the paper.

Objectives

1. To have a graduate-level knowledge of current literature on Paul and modern authors [if one has done the reading of assigned textbooks, attended classes, completed all the assignments];
2. To have a deeper understanding and appreciation of one Pauline pericope in relation to our modern world, and a critical and creative appropriation of Paul’s thoughts in our modern world [evident by a successful writing of a term paper];
3. To begin showing a holistic growth (knowledge and love, individual and communal) of personal and social selves in biblical reception and hermeneutic [as demonstrated in the hermeneutical section of the term paper].

B. Main Texts [required readings are available in pdf on Moodle without endnotes, **for personal use only**]

The Greek New Testament: either UBS 5th Edition, edited by Kurt Aland et al., United Bible Societies (2015). **ISBN-13**: 978-1619706187; or *Novum Testamentum Graece* 28th Edition, edited by Kurt Aland et al., American Bible Society (2012). **ISBN-13**: 978-3438051608. You can use this *Greek New Testament* available in Bible software such as Accordance or Logos.

Agamben = Agamben, Giorgio. *The Time that Remains. A Commentary on the Letter to the Romans*. Stanford: Stanford University Press, 2005. **ISBN-13**: 978-0804743839 \$19.00 at Amazon.com

Blanton = Blanton, Ward & Hent de Vries, edited. *Paul and the Philosophers*. New York: Fordham University Press, 2013. **ISBN-13**: 978-0830831807 \$29.00 at Amazon.com

Cosgrove = Cosgrove, Charlie et al., *Cross-Cultural Paul: Journeys to Others, Journeys to Ourselves*. Grand Rapids: Eerdmans, 2005. **ISBN-13**: 978-0802828439 \$5.00 at Amazon.com

MWT = Green, Gene et al., ed., *Majority World Theology: Christian Doctrine in Global Context*. Downers Grove: IVP Academic, 2020. **ISBN-13**: 978-0823249640 \$39.00 at Amazon.com

Yeo = Yeo, K. K. *Chairman Mao Meets the Apostle Paul* (Grand Rapids: Brazos Press, 2002). **ISBN-13**: 978-1587430343 \$5.00 at Amazon.com

C. Class Schedule and Assignments

Jan 1-31: Preparation

Greetings! Welcome to “New Testament Theology: Paul and Modern World” course.

A month before class, you can get ready for first class on Feb 4-5 by:

- 1) downloading the syllabus and other resources from Moodle, get familiarize with the course structure and goals, assignments and expectations, as well as bibliography and resources;
- 2) before Feb 4, read the assigned reading material—at least scan-read, then read more carefully on the two sections you wish to lead the class discussion on;
- 3) deciding which two sections of assigned reading you like to lead the class discussion on (and let Prof. K. K. know [kkyeo@garrett.edu]);
- 4) considering which pericope in Pauline epistles or theological theme of Paul that interests you. This pericope and/or theme could easily become your research paper, and you can begin the library research early—not too early to

consult Prof. Yeo once you have a rough outline of your paper. The final version of the research paper is due **May 1**, but the presentation in class is **April 23, 2022**.

Feb 4, am:

(A). Theology and Rhetoric and Cross-cultural

Syllabus and Assignments: What is New Testament Theology? Method of New Testament Theology. Rhetorical and Cross-cultural Theologies.

Readings:

- Cristina Grenholm and Daniel Patte, “Overture: Receptions, Critical Interpretations, and Scriptural Criticism,” in *Reading Israel in Romans: Legitimacy and Plausibility of Divergent Interpretations*, ed. Cristina Grenholm and Daniel Patte (Harrisburg: Trinity Press International, 2000), 1-54: _Amanda_
- Yeo, *Rhetorical Interaction in 1 Corinthians 8 and 10: A Formal Analysis with Implications for a Cross-Cultural, Chinese Hermeneutic* (Leiden: E. J. Brill, 1995), Ch. III (“Cross-cultural Hermeneutic”), 15-49; Yeo, “Creative Transformation, the Bible, and China,” in *The Oxford Handbook of the Bible in China* (New York: OUP, 2021), ed. K. K. Yeo, 1-17: _Kerry_

Feb 4, pm:

(B) Cultural and Transcendental Critique; Will and Subjectivity [Romans 7]

Readings:

- Yeo, “Culture and Intersubjectivity as Criteria for Negotiating Meanings in Cross-cultural Interpretations,” in *The Meanings We Choose*, ed. Charles H. Cosgrove (Edinburgh: Sheffield/T&T Clark International, 2004), 81-100; and • Agamben: “The First Day” (pp. 1-18): _Yichen_

Supplement [PhD]: Yeo, “Biblical Interpretation in the Majority World,” in Mark Hutchinson edited, *The Oxford History of Protestant Dissenting Traditions, Vol. V. The Twentieth Century Themes and Variations in a Global Context* (Oxford: Oxford University Press, 2018), 131–169: _Chanje_

Feb 5, am:

(C) The Time That Remains

Readings:

- Blanton: Eleanor Kaufman, “The Saturday of Messianic Time” (297-309); and • Gilles Deleuze, “Nietzsche and Saint Paul” (381-394): _Yichen_
- Agamben, “The Second Day” (pp. 19-43); and “The Fourth Day” (pp. 59-87): _Zach_

Supplement [PhD]: Agamben, “The Fifth Day” (pp. 88-112); “The Sixth Day” (pp. 113-137)

Feb 5, pm:

Readings:

(D) Power, Community/church, and Faith Hope Love

• Yeo, *Chairman Mao*, chap. 3, 4 (pp. 85-138): Benjamin

• Yeo, *Chairman Mao*, chap. 6, 7 (pp. 163-212): Anthony

Supplement [PhD]: Yeo, “The Rhetoric of Election and Calling Language in 1 Thessalonians,” in *Rhetorical Criticism and the Bible*, edited by Stanley E. Porter and Dennis L. Stamps (London: Sheffield Academic Press, 2002), 526–547.

March 11, am:

(E) Receptions from Modern Majority World

Readings:

• Shohe, “Redefining Relationships,” MWT, 267-279; and • Yeo, “The Transformative Mission of God: A Confucian-Christian Vision,” in Edmund Kee-Fook Chia edited, *Confucianism and Christianity: Interreligious Dialogue on the Theology of Mission* (London: Routledge, 2021), 137–153: Benjamin

• Cosgrove: Cosgrove, “Paul and Personhood in African American Perspective,” 143-178; and Acosta, “From What Do We Need to Be Saved?,” MWT, 415-429: Zach

Supplement [PhD]: Asano, “Motherliness of God,” MWT, 82-94; • Yeo, “Messianic Predestination in Romans 8 and Classical Confucianism,” in *Navigating Romans Through Cultures: Challenging Readings by Charting a New Course* (New York: T&T Clark International, 2004), 259–289: Chanje

March 11, pm:

Readings:

• Alfred, “An Indigenous Reinterpretation of Repentance: A Step on the Journey to Reconciliation,” MWT, 430–443; and • Cosgrove: Yeo, “Christ and the Earth in Pauline and Native American Understandings,” 179-218: Yichen

Supplement [PhD]: Yeo, “The Rhetorical Hermeneutic of 1 Corinthians 8 and Chinese Ancestor Worship,” *Biblical Interpretation* 2.3 (1994) 298–31 [Republished in pp. 168–186 of *Exegesis in the Making: Postcolonialism and the New Testament Studies*, ed. Anna Runesson (Leiden: Brill, 2011)]; and • Xue, “The Community as Union with Christ,” MWT, 551-564.

March 12, am:

(F). Materialism and Freedom

Readings:

• Blanton: Engberg-Pedersen, “Paul and Universalism,” 87-104; • Welborn, “The Culture of Crucifixion and the Resurrection of the Dispossessed,” 127-140: Kerry

• Blanton: Slavoj Žižek, “The Necessity of a Dead Bird” (pp. 175-185); and • Simon Critchley, “You are not your own” (224-255): Amanda

March 12, pm:

(G). Ethics and Law

Readings:

• Blanton: Itzhak Benyamini, “Love your neighbor, the Son, and the Sons” (pp. 413-436); and • Kenneth Reinhard, “Paul and the Political Theology of the Neighbor (pp. 449-465): Anthony

April 22: Library research or Paper presentations

April 23: Paper presentations

C. Requirements and Grades (based on 400 points and 4-point scale)

2 Presentations of required readings and lead class discussions (30-40 min):	80
NT Rhetorical Theology Term Paper (12pp; PhD 16pp):	200
Response to Paper (1 p.):	50
1 (2 for PhD) Article Reviews (1-page review for each article):	30
1 Book Review (1 page):	40
Total points:	400

Grade:	A 400-371	A- 370-331
	B+ 330-301	B 300-271
	B- 270-231	C+ 230-201
	C 200-171	C- 170-131
		D 130-101

Or on 100-point scale:

A 94-100	A- 90-93 (91.5)		
B+ 87-89 (88)	B 84-86 (85)	B- 80-83 (81.5)	
C+ 77-79 (78)	C 74-76 (75)	C- 70-73 (71.5).	D 60-69 (65)

Expectations:

1. All assignments need to be submitted in order to get a passing grade.
2. Theology paper (12 pp. for Master, 16 pp. for PhD) will be graded based on the following criteria: (a) consistent and proper style/documentation (20 pt); (b) clear and succinct writing/expression (20 pt); (c) ability to do theological research and use scholarly material (40 pt); (d) coherent and

convincing content, argumentation, and procedure (60 pt); (e) relevant and creative theological hermeneutics (40 pt).

3. Submission of theology paper: Turn in a copy of the finished paper to the instructor and the respondent at least 48 hours before the presentation. Distribution of the whole paper to class members is not necessary but a one-page précis is helpful. Presentation of the paper will not be graded.

4. Respondent's paper: Respondents are expected to write *at least one page* (500 words) of their response for the benefit of the students. Such response may consist of appreciative affirmation of the strengths, constructive criticism of the weaknesses, or questions that help to further discussion and clarification.

D. Samples of Article/Book Review (1 to 2-page each review)

Name: K. K. Yeo

Date:

September, 18, 2020

Article: Thomas H. Olbricht, "An Aristotelian Rhetorical Analysis of 1 Thessalonians," in *Greeks, Romans, and Christians, Essays in honor of Abraham J. Malherbe*, ed. David L. Balch, Everett Ferguson, Wayne A. Meeks (Minneapolis: Fortress Press, 1990), 216-236.

Thesis: The appropriate designation for 1 Thessalonians is "reconfirmational" which is the subgenre of the exhortation or paraenesis church rhetoric. It has similar features as the Hellenistic rhetorical tradition, but it also has its distinctiveness.

Argument: Olbricht points out the importance of understanding the theology of Paul in the context of (comparison and contrast with) the Hellenistic rhetoric. In the article, he limits his study in the Aristotelian rhetorical tradition because he argues, Paul is affected more by Greek rather than Roman rhetoric. More importantly is Olbricht's attempt to avoid "mechanical superimpositions of categories from *The Rhetoric* ..." (p. 222) The reason being that "*The Rhetoric* ... is not a precise compendium of rules tailor-made for effortless adjudication but rather observations and recommendations that are operable only if granted specified variables." (pp. 222-223)

Olbricht therefore suggests new genre, "church rhetoric," since Christian sermon, or writing, have different variables (such as world view, *topoi*) from Aristotelian understanding of rhetoric. 1 Thess, then, according to his analysis, is a "reconfirmational" encouraging (2:12, 3:2, 5:11) piece. "Paul chiefly sought to reconfirm the young congregation in the matters on

which it had been taught, and secondarily to clear up eschatological misconceptions. ... The letter is essentially praise, with almost no blame." (p. 227) The argumentative structure of 1 Thess is: past and present confirmation (1:1-10), Paul's ministry confirmed in the believers (2:1-16), the effort at reconfirmation through Timothy (2:17-3:13) and reconfirmation of the believing community by letter (4:1-5:28). The arrangement is: Prescript (1:1); Exordium (1:2-3), Statement (1:4-10), Proof (2:1-5:11), Epilogue (5:12-24), and Postscript (5:25-28).

Olbricht's Aristotelian analysis of 1 Thess has allowed us to see the distinctiveness of Paul's rhetoric in that "The text's power lies in declaring the action of God, Christ, and the Holy Spirit - past, present, and future ... The result is a powerful community of faith, sustained by recurring exhortatory communication, which in turn creates faith and brotherly love despite affliction, or paradoxically, joy through tribulation." (p. 236)

Quotation: "Rhetoric, after all, was not in the forefront of Paul's mind as he penned 1 Thessalonians. Theology and purpose led, not rhetoric." (p. 219) "Any use of *The Rhetoric* that treats it as a frozen corpus is not faithful to the presuppositions of its author. We are indebted to Aristotle more for his methodology than for the completeness of his categories or conclusions." (p. 223)

Evaluation: An innovative and perceptive analysis of 1 Thess in the light of Aristotelian rhetorical tradition without being locked into his categories. Olbricht has given a fair treatment, on the one hand, using the appropriate insights of Aristotle to illumine Paul's text, and on the other hand, to point out the differences Paul's rhetoric from that of Aristotle, thus indicating the distinctiveness of Christian rhetoric. It is too bad that such a complex analysis must fit into a twenty-page article because issues such as argumentative structure, arrangement of 1 Thess are outlined but left unexplained. Nevertheless I think Olbricht has forged new ground in the old rhetorical tradition.

Name: K. K. Yeo

Date:

September, 18, 2020

Book: Judith M. Gundry Volf, *Paul and Perseverance, Staying in and Falling Away* (Wissenschaftliche Untersuchungen zum Neuen Testament. Tübingen:

J. C. B. Mohr [Paul Siebeck], 1990. 325 pp.)

Thesis: Volf's thesis is that Pauline calling/election language assures believer of their salvation and exhorts them to endure persecution in the apocalyptic tension. She argues that if one knows she is one of the elect, she will attain the salvation and not fall away. "The exegetical conclusions reached here through in-depth analysis of the texts tend toward the classical Reformed doctrine of perseverance." (p. 2)

Argument: This book is a revision of Volf's doctoral dissertation under the direction of Dr. Otfried Hofius, accepted by the Evangelisch-Theologische Fakultät of the University of Tübingen in 1988.

Volf offers reader a topical and systematic exegesis of election/calling language in Pauline corpus (Thess. Gal. Cor. Rom. and Phil.) by means of E. P. Sander's "staying in" notion (i.e. salvation is by grace but ... works are the condition of remaining in).

In Part I she is concerned with the issue of eschatological tension and staying in salvation. In chapter one she argues for the continuity in salvation as she analyzes a group of texts which indicate divine saving initiatives in pre-choosing the believer and completing the individual's salvation (Phil 1:6). This continuity of salvation, election-calling-glorification, is seen in part through the Spirit as the guarantee (Rom 8:23; 2 Cor 1:22; 5:5) and the saving works of Christ (Rom 8:29, 30; 2 Thess 2:13, 14; 1 Thess 5:9). In chapter two a second group of texts are analysed to prove the necessity of enduring in hope (Rom 5:1-11) and in faithfulness of God (2 Thess 3:3, 1 Cor 10:13; 1 Thess 5:23, 24, 1 Cor 1:8,9) the persecutions and antagonistic forces (Rom 8:28, 35-39) which threatened the continuity and consummation of salvation (Rom 8:31-34).

For the rest of the book Volf is concerned with "the concrete problems Paul faced in his ministry touch the question of staying in salvation." (p. 4) In Part two she argues that ethical failure of Christians causes Paul to have the theology of excluding them from salvation. She argues in detail, therefore, Paul's harsh warning to those who seek to destroy the weak (Rom 14:1-23; 1 Cor 8:7-13), Paul's warning of judgment on those disobedient ones (1 Cor 11:27-34), Paul's warning of delivering someone to Satan (1 Cor 5:1-5), and Paul's warning to evildoers being excluded from the Kingdom (1 Cor 6:9-11; Gal 5:19-21). To be in the "in-group" is not the same as to be the elect or the

justified.

In Part III she deals with the issue of the possibility of falling away through unbelief (Israel's unbelief in Rom 9-11 or Gentile's boasting in Rom 11:17-24) or turning away from the gospel (Gal 5:1-4, 2 Cor 13:5). She concludes that "For Paul salvation is exclusively by God's sovereign and unconstrained grace from start to finish. ... Therefore perseverance cannot be automatic." (p. 228)

In Part IV Volf examines those texts that deals with Paul's own hope of his ministry in passing the test (1 Cor 9:27), attaining the final goal (Phil 3:11,12) and not laboring in vain (Phil 2:16; 1 Thess 3:5; Gal 2:2; 4:11). This Pauline concern for his ministry to be "staying in" becomes a paradigmatic for all Christians in his churches not to believe in vain (1 Cor 15:2) or to receive God's grace in vain (2 Cor 6:1).

Volf concludes that election is related to perseverance so that the audience may not fall away. She even goes to great extent saying that Paul's concern was not primarily for the Christian but for the success of his own ministry (pp. 267-278, cf. "labouring in vain in" 1 Thess 3:5). On 2 Thess 2:13-14 Volf's interpretation is that God has chosen a group of people for salvation, and this "acquiring of salvation depends entirely on God." (p. 20) "Paul's statement that God has not destined Christians to wrath relativizes human action" (p. 24). And Paul's exhortation to the Christians to be watchful does "not invoke human activity towards acquisition of salvation but passive attentiveness in expectation of receiving salvation as a gift" (p. 25).

Quotations: "Paul draws attention to the eternal divine initiatives in salvation: divine election, foreknowledge and predestination. He shows that these initiatives also have the final salvation of Christians as their ultimate goal. The completion of salvation is thus part of God's eternal will." (p. 80) "Paul sees in such temporal judgment of Christians a confirmation of God's intention to spare God's children from final condemnation, which is reserved for the world." (p. 155) "According to Paul it is possible to lose one's membership in the 'in-group' on account of immoral conduct ... But when this happens, continuity in actual salvation is not interrupted. To say that 'remaining in the in-group is conditional on behavior' is not the same as saying that remaining in *salvation* is conditional upon behavior. ... for Paul the 'in-group' is a mixed community not to be identified with the elect or the justified." (p. 157)

Evaluation: This dissertation looks impressive and exhaustive in its treatment of Pauline calling/election language. Such study, clearly belongs to the biblical field, is preoccupied with a systematic theological issue.

Volf takes the topical systematic approach in analyzing the election/predestination language but without first observing the Sitz im Leben of each audience in each letter. Consequently, inadequate reconstruction of audience situation causes her to conclude that there is some “falsely professed faith” (274) in Thessalonians. Such postulation might also be influenced by her preconceived reformed position on perseverance of the saints.

Volf’s interpretation (on perseverance and not falling away from salvation) might turn out to be the theology of the millenarian Christians with whom Paul disagrees. On 2 Thess 2:13-14 for example she considers this question: “Does the text give assurance of salvation based on God’s action under the condition that believers meet the requirements placed on them?” (p. 17) She denies it and says that “God not only elects to salvation but also supplies the means to realize his purpose, namely, sanctification and faith” (p. 19). Is that a Pauline conviction of the elect or the radical millenarian elitist view of themselves?

She does rightly see the tie between election/calling to apostasy or to stay in the salvation of God in the midst of tribulation in the Pauline apocalyptic theology. That perhaps is the greatest strength of the book.

Bibliography

#: strongly recommended for PhD students

A. On NT Theology

B. Recommended (Not Required):

- Bultmann, R. *Theology of the New Testament*. 2 vols., Scribner's, New York, 1952, 1955.
- Childs, Brevard S. *The New Testament As Canon. An Introduction*. Valley Forge: Trinity Press International, 1984.
- Conzelmann, H. *An Outline of the Theology of the New Testament*. London: SCM Press, Harper & Row, New York, 1969.
- Dunn, J.D.G. *Unity and Diversity in the New Testament*. London: SCM Press, Philadelphia: Westminster, 1977.
- Dunn, J.D.G. *The Theology of Paul the Apostle*. Grand Rapids: Eerdmans, 1998.
- Goppelt, L. *Theology of New Testament, i: The Ministry of Jesus in its Theological Significance; ii: The Variety and Unity of the Apostolic Witness to Christ*. Grand

Rapids: Eerdmans, 1981, 1982.

Hasel, Gerhard. *New Testament Theology: Basic Issues in the Current Debate*. Grand Rapids: Eerdmans, 1978.

#Hays, Richard B. *The Moral Vision of the New Testament*. Harper Collins, 1996.

Matera, Frank J. *New Testament Christology*. Westminster John Knox, 1999.

Neill, Stephen, and Tom Wright. *Interpretation of the New Testament, 1861-1986*, 2nd edition. Oxford: Oxford University Press, 1988.

#Thielman, Frank. *Theology of the New Testament: A Canonical and Synthetic Approach*. Zondervan, 2005.

Select Bibliography

A. On NT Theology

SBL Series:

Bassler, Jouette M. *Pauline Theology: Volume I: Thessalonians, Philippians, Galatians; Philemon*. Minneapolis: Fortress Press, 1991.

Hay, David M. *Pauline Theology, Volume II: 1 & 2 Corinthians*. Minneapolis: Fortress Press, 1993.

Hay, David M. and E. Elizabeth Johnson. *Pauline Theology, Volume III: Romans*. Minneapolis: Fortress Press, 1995.

Johnson, E. Elizabeth and David M. Hay. *Pauline Theology, Volume IV: Looking Back, Pressing On*. Atlanta: Scholars Press, 1997.

Cambridge Series:

Bauckham, Richard. *The Theology of the Book of Revelation*. Cambridge: Cambridge University Press, 1993.

Chester, Andrew and Ralph P. Martin. *The Theology of the Letters of James, Peter, and Jude*. Cambridge: Cambridge University Press, 1994.

Donfried, Karl P and I. Howard Marshall. *The Theology of the Shorter Pauline Letters*. Cambridge: Cambridge University Press, 1993.

Dunn, James D.G. *The Theology of Paul's Letter to the Galatians*. Cambridge: Cambridge University Press, 1993.

Green, Joel B. *The Theology of the Gospel of Luke*. Cambridge: Cambridge University Press, 1995.

Jervell, Jacob. *The Theology of Acts of the Apostles*. Cambridge: Cambridge University Press, 1996.

Lieu, Judith. *The Theology of the Johannine Epistles*. Cambridge: Cambridge University Press, 1991.

Lincoln, Andrew T. and A.J.M. Wedderburn. *The Theology of the Later Pauline Letters*. Cambridge: Cambridge University Press, 1993.

Lindars, Barnabas. *The Theology of the Letter to the Hebrews*. Cambridge: Cambridge University Press, 1991.

Luz, Ulrich. *The Theology of the Gospel of Matthew*. Cambridge: Cambridge University Press, 1995.

Murphy-O'Connor, Jerome. *The Theology of the Second Letter to the Corinthians*. Cambridge: Cambridge University Press, 1991.

#Smith, D. Moody. *The Theology of the Gospel of John*. Cambridge: Cambridge University Press, 1995.

Young, Frances M. *The Theology of the Pastoral Letters*. Cambridge: Cambridge University Press, 1994.

B. On Rhetorical Studies

Abrams, M.H. *A Glossary of Literary Terms*. New York: Holt, Rinehart and Winston, 1971.

Alter, Robert. *The Art of Biblical Narrative*. New York: Basic Books, 1981.

Altizer, T.J.J. *Genesis and Apocalypse: A Theological Voyage toward Authentic Christianity*. Louisville, KY: Westminster/John Knox Press, 1990.

Amador, J. David Hester. *Academic Constraints in Rhetorical Criticism of the New Testament: An Introduction to a Rhetoric of Power*. Sheffield: Sheffield Academic Press, 1999.

———. “Where Could Rhetorical Criticism (Still) Take Us?” *CurBS* 7 (1999): 195-222.

Anderson, Graham. *The Second Sophistic: A Cultural Phenomenon in the Roman Empire*. London: Routledge, 1993.

Anderson, R. Dean, Jr. *Ancient Rhetorical Theory and Paul*. Rev. ed. Leuven: Peeters, 1998.

———. *Glossary of Greek Rhetorical Terms*. Leuven: Peeters, 2000.

#Aristotle. *The "Art" of Rhetoric*. Trans. John Henry Freese. LCL. Cambridge: Harvard University Press, 1926.

———. *The Poetics*. Trans. W. Hamilton Fyfe. LCL. Cambridge: Harvard University Press, 1973.

Arnold, Duane W.H. and Pamela Bright, eds. *De doctrina christiana: A Classic of Western Culture*. Notre Dame: University of Notre Dame Press, 1995.

Atkins, J. W. H. *Literary Criticism in Antiquity*. 2 vols. Cambridge: Cambridge University Press, 1934; reprint, Gloucester: Peter Smith, 1961.

Attridge, Harold W. “Making Scents of Paul. The Background and Sense of 2 Cor 2:14-17.” In pp. 71-88 of John T. Fitzgerald, Thomas H. Olbricht, and L. Michael White, ed., *Early Christianity and Classical Culture. Comparative Studies in Honor of Abraham J. Malherbe*. Leiden: Brill, 2003.

#Auerbach, E. *Mimesis: The Representation of Reality in Western Literature*. Trans. W. R. Trask. Princeton: Princeton University Press, 1953.

Augustine. *On Christian Doctrine*. Trans. D. W. Robertson, Jr. Indianapolis: Bobbs-Merrill, 1958.

#Aune, David E. *The New Testament in Its Literary Environment*. Philadelphia:

Westminster Press, 1987.

———. *The Westminster Dictionary of New Testament & Early Christian Literature & Rhetoric*. Louisville: Westminster/John Knox, 2004.

Austin, J.L. *How to Do Things with Words*. 2nd ed. Cambridge, Mass.: Harvard University Press, 1975.

———. *Philosophical Papers*. Oxford: Clarendon Press, 1961.

#Bakhtin, M. M. *The Dialogic Imagination*. Ed. Michael Holquist, trans. Caryl Emerson and Michael Holquist. Austin: University of Texas Press, 1981.

———. *Problems of Dostoevsky's Poetics*. Ed. & trans. Caryl Emerson. Minneapolis: University of Minnesota Press, 1984.

———. *Speech Genres and Other Late Essays*. Caryl Emerson and Michael Holquist ed., Vern W. McGee trans. Austin: University of Texas Press, 1986.

Barilli, Renato. *Rhetoric*. Translated by Giuliana Menozzi. Minneapolis: University of Minnesota Press, 1989.

Barr, James. *Semantics of Biblical Language*. Oxford: Oxford University Press, 1961.

Bauer, Karl Ludwig. *Rhetoricae Paullinae*. 2 vols. Halae: Impensis Orphanotrophei, 1782.

Bauer, Walter and William F. Arndt, F. W. Gingrich, and Frederick Danker, *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*. Chicago: University of Chicago Press, 1979.

Baumlin, James S., and Tita French Baumlin, eds. *Ethos: New Essays in Rhetorical and Critical Theory*. Dallas: Southern Methodist University Press, 1994.

Bender, John, and David E. Wellberg, eds. *The Ends of Rhetoric: History, Theory, Practice*. Stanford: Stanford University Press, 1990.

Betz, Hans Dieter. *2 Corinthians 8 and 9: A Commentary on Two Administrative Letters of the Apostle Paul*. Philadelphia: Fortress Press, 1985.

———. *Galatians: A Commentary on Paul's Letter to the Churches in Galatia*. Philadelphia: Fortress Press, 1979.

Bizzell, Patricia and Bruce Herzberg. *The Rhetorical Tradition. Readings from the Classical Times to the Present*. Boston, MA: Bedford Books of St. Martin's Press, 1990.

Black, C. Clifton. *The Rhetoric of the Gospel: Theological Artistry in the Gospels and Acts*. St. Louis: Chalice, 2001.

———. “Rhetorical Criticism.” Pages 256-77 in *Hearing the New Testament: Strategies for Interpretation*. Edited by J.B. Green. Grand Rapids: Eerdmans/Carlisle: Paternoster, 1995.

———. “Rhetorical Criticism and Biblical Interpretation.” *ExpTim* 100 (1989): 252-58.

———. “Rhetorical Criticism and the New Testament.” *PEGLMBS* 8 (1988): 77-92.

- . “Rhetorical Questions: The New Testament, Classical Rhetoric, and Current Interpretation.” *Dialog* 29/1 (1990): 62-70.
- Black, Edwin. *Rhetorical Criticism: A Study in Method*. New York: Macmillan, 1965.
- Blair, Hugh. *Lectures on Rhetoric and Belles-Lettres*. Philadelphia: Porter & Coates, 1783.
- Blass, Friederich and Alfred Debrunner. *A Greek Grammar of the New Testament and Other Early Christian Literature*. Translated and revised by Robert W. Funk. Chicago: University of Chicago Press, 1961.
- Bliss, Matthew T., Annemiek Jansen, and David E. Orton trans., David E. Orton and R. Dean Anderson eds. *Handbook of Literary Rhetoric: A Foundation for Literary Study*. Leiden: Brill, 1998.
- Boman, Thorleif. *Hebrew Thought Compared with Greek*. Trans. Jules L. Moreau. Philadelphia: Westminster Press, 1960.
- Bloom, Harold. *Ruin the Sacred Truths: Poetry and Belief from the Bible to the Present*. Cambridge: Harvard University Press, 1989.
- Bonner, Stanley F. *Education in Ancient Rome: From the Elder Cato to the Younger Pliny*. Berkeley: University of California Press, 1977.
- Booth, Wayne C. *The Rhetoric of Fiction*. 2nd ed. Chicago and London: University of Chicago Press, 1983.
- . *A Rhetoric of Irony*. Chicago and London: University of Chicago Press, 1975.
- Botha, J. “Aspects of the Rhetoric of South African New Testament Scholarship Anno 1992.” *Scriptura* 46 (1993): 80-99.
- . “On the ‘Reinvention’ of Rhetoric.” *Scriptura* 31 (1989): 14-31. Repr., pages 1-18 in *Koninkryk: Gees en Woord (Huldigingsbundel aangebied aan Prof dr Lambertus Floor*. Pretoria: NG Kerkboekhandel (ZTEdms) Bpk, 1988.
- Brandt, W. J. *The Rhetoric of Argumentation*. Rev. ed. New York: Irvington, 1984.
- Bright, Pamela, ed. and trans. *Augustine and the Bible*. Notre Dame: University of Notre Dame Press, 1999.
- Bullinger, Ernest W. *Figures of speech Used in the Bible Explained and Illustrated*. Grand Rapids: Baker Book House, 1968.
- Bünker, M. *Briefformular und rhetorische Disposition im 1. Korintherbrief*. Göttingen: Vandenhoeck & Ruprecht, 1984.
- Burke, Kenneth. *A Grammar of Motives*. Berkeley: University of California Press, 1969.
- . *Permanence and Change: An Anatomy of Purpose*. Indianapolis: Bobbs Merrill, 1954.
- . *The Philosophy of Literary Form: Studies in Symbolic Action*. 3rd ed. Berkeley: University of California Press, 1973.
- . *A Rhetoric of Motives*. Berkeley: University of California Press, 1969.
- . *The Rhetoric of Religion: Studies in Logology*. Berkeley/Los Angeles: University of California Press, 1970.
- #———. *On Symbols and Society*. Chicago: University of Chicago Press, 1989.
- Caird, G. B. *The Language and Imagery of the Bible*. Philadelphia: Westminster Press, 1980.
- Castelli, Elizabeth. *Imitating Paul: A Discourse of Power*. Louisville: Westminster/John Knox Press, 1991.
- Chatman, Seymour. *Story and Discourse: Narrative Structure in Fiction and Film*. Ithaca, New York: Cornell University Press, 1978.
- Cherwitz Richard A. and James W. Hikins, *Communication and Knowledge: An Investigation in Rhetorical Epistemology*. Columbia: University of South Carolina Press, 1986.
- Childs, B. S. *The New Testament as Canon: An Introduction*. Philadelphia: Fortress, 1985.
- The Chreia in Ancient Rhetoric*. Volume I. *The Progymnasmata*. Trans. Ronald F. Hock and Edward N. O’Neil. Atlanta: Scholars Press, 1986.
- Cicero. *De Inventione*. Trans. H. M. Hubbell. LCL. Cambridge: Harvard University Press, 1949.
- . *Orator*. Trans. H. M. Hubbell. LCL. Cambridge: Harvard University Press, 1939.
- . *De Oratore Partitione Oratoriae*. 2 vols. Trans. E. W. Sutton and H. Rackham. LCL. Cambridge: Harvard University Press, 1942.
- Clark, Donald Lemen. *Rhetoric in Greco-Roman Education*. New York: Columbia University Press, 1977.
- Clark, Stephen. *From Athens to Jerusalem: the Love of Wisdom and the Love of God*. Oxford: Clarendon Press, 1984.
- Classen, C.J. *Rhetorical Criticism of the New Testament*. WUNT 128. Tübingen: Mohr Siebeck, 2000/Boston and Leiden: E.J. Brill, 2002.
- Combrink, H.J.B. “‘n Retoriese benadering tot die Nuwe Testament.” *SkrifK* 14 (1993): 146-62.
- . “The Rhetoric of Sacred Scripture.” Pages 102-23 in *Rhetoric, Scripture and Theology: Essays from the 1994 Pretoria Conference*. Edited by S.E. Porter and T.H. Olbricht. JSNTS 131. Sheffield: Sheffield Academic Press, 1996.
- Conley, Thomas M. *Rhetoric in the European Tradition*. White Plains, N.Y.: Longman, 1990.
- . *Philo’s Rhetoric: Studies in Style, Composition and Exegesis*. Berkeley: Center for Hermeneutical Studies, 1987.
- Connor, W. Robert, ed. *Greek Orations, 4th Century B.C.; Lysias, Isocrates, Demosthenes, Aeschines, Hyperides, and Letter of Philip*. 1966. Reprint. Prospect Heights: Waveland, 1987.
- Cope, E. M. *An Introduction to Aristotle’s Rhetoric with Analysis, Notes, and Appendices*. 3 vols. London: Macmillan, 1867; reprint, New York: G.

- Olms, 1970.
- Corbett, Edward P. J. *Classical Rhetoric for the Modern Student*. New York: Oxford University Press, 1965.
- Corcoran, Paul E. *Political Language and Rhetoric*. St. Lucia, Queensland: University of Queensland Press, 1979.
- Cornelius, E. M. "The Relevance of Ancient Rhetoric to Rhetorical Criticism." *Neot* 28 (1994): 457-67.
- Cox, Leonard. *Arte or Crafte of Rhetoryke*. Ed. F.I. Carpenter. Chicago, 1899.
- Crotty, R.B. "Changing Fashions in Biblical Interpretation." *AusBR* 33 (October 1985): 15-30.
- Cunningham, David Scott. "Faithful Persuasion: Prolegomena to a Rhetoric of Christian Theology." Ph.D. dissertation, Duke University, 1990.
- Dahl, N. A. *Studies in Paul: Theology for the Early Christian Mission*. MN: Augsburg Publishing House, 1977.
- Danker, F.W. *Benefactor: Epigraphic Study of a Graeco-Roman and New Testament Semantic Field*. St. Louis: Clayton, 1982.
- Danove, P.L. *The End of Mark's Story. A Methodological Study*. Leiden: E.J. Brill, 1993.
- Daube, David. *The New Testament and Rabbinic Judaism*. New York: Arno Press, 1973.
- Davies, Philip R. and Richard T. White, eds. *A Tribute to Geza Vermes: Essays on Jewish and Christian Literature and History*. Sheffield: JSOT Press, 1990.
- Dearin, Ray D. ed. *The New Rhetoric of Chaim Perelman: Statement and Response*. Lanham: University Press of America, 1989.
- Delling, Gerhard. *Die Bewältigung der Diasporasituation durch das hellenistische Judentum*. Göttingen: Vandenhoeck & Ruprecht, 1987.
- Demetrius. *On Style*. Trans. W. Rhys Roberts. LCL. Cambridge: Harvard University Press, 1932.
- Derrida, Jacques. *Of Grammatology*. London: Johns Hopkins University Press, 1976.
- . *La Dissémination*. Paris: Seuil, 1972.
- . *Writing and Difference*. Transl. Alan Bass. Chicago: University of Chicago Press, 1978.
- Doty, W. G. *Letters in Primitive Christianity*. Philadelphia: Fortress Press, 1973.
- Du Plessis, R. Blau. *Writing beyond the Ending*. Bloomington, 1985.
- Eagleton, Terry. *Literary Theory*. Minneapolis: University of Minnesota Press, 1983.
- Eriksson, A., T.H. Olbricht, and W. Übelacker, eds. *Rhetorical Argumentation in Biblical Texts*. ESEC 8. Harrisburg, Pa.: Trinity Press International, 2002.
- Ellis, E. Earle. *Paul's Use of the Old Testament*. Edinburgh: Oliver & Boyd, 1957.
- Faur, José. *Golden Doves with Silver Dots: Semiotics and Textuality in Rabbinic Tradition*. Bloomington: Indiana University Press, 1986.
- Fiore, Benjamin. *The Function of Personal Example in the Socratic and Pastoral Epistles*. Rome: Biblical Institute Press, 1986.
- . "Rhetoric and Rhetorical Criticism: NT Rhetoric and Rhetorical Criticism." Pages 715-19 in volume 5 of *The Anchor Bible Dictionary*. Edited by D.N. Freedman et al. 6 vols. New York: Doubleday, 1992.
- Fiorenza, Elizabeth Schussler. *In Memory of Her: A Feminist Theological Reconstruction of Christian Origins*. New York: Crossroad, 1983.
- Fishbane, Michael. *The Garments of Torab: Essays in Biblical Hermeneutics*. Bloomington: Indiana University Press, 1989.
- #———. *Biblical Interpretation in Ancient Israel*. Oxford: Clarendon Press, 1985.
- Fisher, Walter R. *Human Communication as Narration: Towards a Philosophy of Reason, Value and Action*. Columbia: University of South Carolina, 1987.
- Fowler, Roger. *Linguistic Criticism*. Oxford: Oxford University Press, 1986.
- . *Literature as Social Discourse: the Practice of Linguistic Criticism*. Bloomington: Indiana University Press, 1981.
- Frei, Hans W. *The Eclipse of Biblical Narrative: A Study in Eighteenth and Nineteenth Century Hermeneutics*. New Haven and London: Yale University Press, 1974.
- #———. *The Identity of Jesus Christ: The Hermeneutical Bases of Dogmatic Theology*. Philadelphia: Fortress Press, 1975.
- #Frye, Northrop. *The Double Vision, Language and Meaning in Religion*. Toronto: University of Toronto Press, 1991.
- . *The Great Code: The Bible and Literature*. New York/London: Harcourt Brace Jovanovich, 1982.
- Funk, R.W. *Language, Hermeneutic, and Word of God: The Problem Language in the New Testament and Contemporary Theology*. New York: Harper and Row, 1966.
- Gadamer, Hans-Georg. *Truth and Method*. Trans. Garrett Barden John Cumming. New York: Seabury Press, 1975.
- Glass, S. *Philologia sacra*. Frankfurt and Hamburg: Z. Hertelij, 1653.
- Goppelt, L. *Typos: The Typological Interpretation of the Old Testament in the New*. Grand Rapids: Eerdmans, 1982.
- Gordon, A. J. "The History of Classical Rhetoric and Its Influence on the Form and Content of the Christian Kerygma." M.A. thesis, University of Queensland, 1992.
- Gorgias. *Encomium to Helen*. In Hermann Diels, *Die Fragmente Der Vorsokratiker*, 3 vols. edited by W. Kranz. Weidemann, 1974.
- Grant, F.C. "Rhetoric and Oratory." *IDB* 4:75-77.
- Green, R.P. H. *Augustine: De Doctrina Christina*. Oxford: Clarendon, 1995.
- Greenwood, D. "Rhetorical Criticism and Formgeschichte: Some Methodological Considerations." *JBL* 89 (1970): 418-26.

- Gregg, Richard B. *Symbolic Inducement and Knowing: A Study in the Foundations of Rhetoric*. Columbia, South Carolina: University of South Carolina Press, 1984.
- Grimaldi, William M. A., S.J. *Aristotle, Rhetoric I: A Commentary*. New York: Fordham University Press, 1980.
- Groome, Thomas. *Christian Religious Education: Sharing our Story and Vision*. San Francisco: Harper & Row, 1980.
- Grube, G.M.A. *The Greek and Roman Critics*. London: Methuen, 1965.
- Guthrie, W.K.C. *Aristotle*. Vol. 4 of *A History of Greek Philosophy* Cambridge: Cambridge University Press, 1981.
- . *The Sophists*. Cambridge: Cambridge University Press, 1971.
- Habermas, Jürgen. *The Theory of Communicative Action: The Critique of Functionalist Reason*. 2 vols; Cambridge: Polity Press, 1984 and 1987.
- Hansen, G.W. “Rhetorical Criticism.” Pages 822-26 in *Dictionary of Paul and His Letters*. Edited by G F. Hawthorne and R.P. Martin. Downers Grove, Ill.: InterVarsity, 1993.
- Harvey, John D. *Listening to the Text: Oral Patterning in Paul's Letters*. Grand Rapids: Baker Books, 1998.
- Haynes, Stephen R. and Steven L. McKenzie edited, *To Each Its Own Meaning: An Introduction to Biblical Criticisms and Their Application* Kentucky: Westminster/John Knox Press, 1993, 135-152.
- Hays, Richard B. *The Conversion of the Imagination: Paul as Interpreter of Israel's Scripture*. Grand Rapids: Eerdmans, 2005.
- Heil, John Paul. *The Rhetorical Role of Scripture in 1 Corinthians*. Leiden: Brill, 2005.
- Heinrici, C.F.G. *Der litterarische Charakter der neutestamentlichen Schriften*. Leipzig: Dürr'schen Buchhandlung, 1908.
- Herrick, James A. *The History and Theory of Rhetoric: An Introduction* Boston: Allyn and Bacon, 1998.
- Hester, J. “Re-discovering and Re-inventing Rhetoric.” *Scriptura* 50 (1994): 1-22.
- Hirsch, E. D., Jr. *Validity in Interpretation*. New Haven and London: Yale University Press, 1967.
- Hock, Ronald F., “The Parable of the Foolish Rich Man (Luke 12:16-20) and Graeco-Roman Conventions of Thought and Behavior.” In pp. 182-196 of John T. Fitzgerald, Thomas H. Olbricht, and L. Michael White, ed., *Early Christianity and Classical Culture. Comparative Studies in Honor of Abraham J. Malherbe*. Leiden: Brill, 2003.
- Horner, Winifred Bryan. *The Present State of Scholarship in Historical and Contemporary Rhetoric*. Columbia, MO: University of Missouri Press, rev.ed. 1990; 1st ed. 1983.
- Hoffmann, M. *Der Dialog bei den christlichen Schriftstellern der ersten vier Jahrhunderten*. TU 96. Berlin: Akademie-Verlag, 1966.
- Hughes, F.W. “Rhetorical Criticism.” Pages 933-34 in *HarperCollins Bible Dictionary*. Edited by P.J. Achtemeier. Rev. ed. San Francisco: HarperCollins, 1996.
- . “Rhetorical Criticism.” Pages 763-64 in *Mercer Dictionary of the Bible*. Edited by W.E. Mills. Macon: Mercer University Press, 1990.
- Isocrates*. Transl. G. Norlin, L. Van Hook. Cambridge: Harvard University Press, 1928-1945.
- Jackson, Jared J. and Martin Kessler. *Rhetorical Criticism: Essays in Honor of James Muilenberg*. Pittsburgh, Pennsylvania: Pickwick Press, 1974.
- Jasper, David. *The New Testament and the Literary Imagination*. London: Macmillan, 1987.
- . “Reflections on the London Conference on the Rhetorical Analysis of Scripture.” Pages 476-82 in *The Rhetorical Analysis of Scripture: Essays from the 1995 London Conference*. Edited by S.E. Porter and T.H. Olbricht. JSNTS 146. Sheffield: Sheffield Academic Press, 1997.
- Jebb, J. *Sacred Literature*. London: A. and R. Spottiswoode, 1820.
- Jennrich, W.A. “Classical Rhetoric in the New Testament.” *CJ* 44 (1948): 30-32.
- Jewett, Robert. *The Thessalonian Correspondence: Pauline Rhetoric and Millenarian Piety*. Philadelphia: Fortress Press, 1986.
- Johanson, B. *To All the Brethren: A Text-Linguistic and Rhetorical Approach to 1 Thessalonians*. Stockholm: Almqvist and Wiksell, 1987.
- Johnson, Luke Timothy. “Transformation of the Mind and Moral Discernment in Paul.” In pp. 215-236 of John T. Fitzgerald, Thomas H. Olbricht, and L. Michael White, ed., *Early Christianity and Classical Culture. Comparative Studies in Honor of Abraham J. Malherbe*. Leiden: Brill, 2003.
- Johnson, Marshall D. *Making Sense of the Bible: Literary Type as an Approach to Understanding*. Grand Rapids: Eerdmans, 2001.
- Jost, W. and W. Olmsted, eds. *Rhetorical Invention and Religious Inquiry: New Perspectives*. New Haven: Yale University Press, 2000.
- Juel, Donald. *A Master of Surprise. Mark Interpreted*. Minneapolis: Fortress Press, 1994.
- Katz, Ronald C. *The Structure of Ancient Arguments: Rhetoric and Its Near Eastern Origin*. New York: Shapolsky-Steinmatzky, 1987.
- Kelber, W.H. “New Testament Texts: Rhetoric and Discourse.” Pages 330-38 in *Teaching Oral Traditions*. Edited by J.M. Foley. Modern Language Association of America Options for Teaching. New York: Modern Language Association, 1998.
- Kelsey, David H. *The Use of Scripture in Recent Theology*. Philadelphia: Fortress Press; London: SCM Press, 1975.
- Kennedy, George A. *New Testament Interpretation through Rhetorical Criticism*. Chapel Hill: University of North Carolina, 1984. Spanish translation:

- Rhetórica y Nuevo Testamento*. Translated by F. de Carlos Otto. Madrid: Ediciones Cristiandad, 2003.
- . *The Art of Persuasion in Greece*. Princeton: Princeton University Press, 1963.
- . *The Art of Rhetoric in the Roman World: 300 B.C. - A.D. 300*. Princeton: Princeton University Press, 1972.
- . *Greek Rhetoric Under Christian Emperors*. Princeton: Princeton University Press, 1983.
- . *Aristotle, On Rhetoric: A Theory of Civic Discourse*. New York: Oxford University Press, 1991.
- . *A New History of Classical Rhetoric*. Princeton: Princeton University Press, 1994.
- . *Comparative Rhetoric: An Historical and Cross-Cultural Introduction*. New York: Oxford University Press, 1998.
- . *Classical Rhetoric and Its Christian and Secular Tradition from Ancient to Modern Times*. Chapel Hill: University of North Carolina Press, 1999.
- #Kermode, Frank. *The Genesis of Secrecy: On the Interpretation of Narrative*. Cambridge: Harvard University Press, 1979.
- . *The Sense of an Ending: Studies in the Theory of Fiction*. London: Oxford University Press, 1966.
- Kessler, M. “An Introduction to Rhetorical Criticism of the Bible: Prolegomena.” *Semitics* 7 (1980): 1-27.
- . “A Methodological Setting for Rhetorical Criticism.” Pages 1-19 in *Art and Meaning: Rhetoric in Biblical Literature*. Edited by D.J.A. Clines et al. JSOTSUP 19. Sheffield: Sheffield Academic Press, 1982.
- Kinneavy, James L. *Greek Rhetorical Origins of Christian Faith: An Inquiry*. New York/Oxford: Oxford University Press, 1987.
- Kinyongo, J. *Origine et signification du nom divin Yahvé à la lumière de récents travaux et de traditions sémitico-bibliques* (Ex 3,13-15 et 6,2-8). Bonn: Peter Hanstein Verlag, 1970.
- König, E. *Stilistik, Rhetorik, Poetik in Bezug auf die biblische Litteratur*. Leipzig: Theodor Weicher, 1900.
- Kort, Wesley A. *Story, Text, and Scripture: Literary Interests in Biblical Narrative*. University Park: Pennsylvania State University Press, 1988.
- Krentz, Edgar. “Logos OR Sophia: The Pauline Use of the Ancient Dispute Between Rhetoric and Philosophy.” In pp. 277-290 of John T. Fitzgerald, Thomas H. Olbricht, and L. Michael White, ed., *Early Christianity and Classical Culture. Comparative Studies in Honor of Abraham J. Malherbe*. Leiden: Brill, 2003.
- Kustas, George L. *Studies in Byzantine Rhetoric*. Thessaloniki: Patriarchal Institute for Patristic Studies, 1973.
- #Lakoff, George, and Mark Johnson. *Metaphors We Live By*. Chicago: University of Chicago Press, 1980.
- Lahurd, C.S. “Rhetorical Criticism, Biblical Criticism and Literary Criticism: Issues of Methodological Pluralism.” *PEGLMBS* 5(1985): 87-101.
- Lambrecht, J. “Rhetorical Criticism and the New Testament.” *Bidj* 50 (1989): 239-53.
- Lanham, Richard A. *A Handlist of Rhetorical Terms*. Berkeley: University of California Press, 1969.
- . *Style: An Anti-Textbook*. New Haven: Yale University Press, 1974.
- Lausberg, Heinrich. *Elemente der literarischen Rhetorik*. 3rd ed. Munich: Max Hueber, 1967.
- . *Handbuch der literarischen Rhetorik: Eine Grundlegung der Literaturwissenschaft*. 2nd ed. 2 vols. Munich: Max Hueber, 1973.
- Leech, Geoffrey N. and Michael H. Short. *Principles of Pragmatics*. London/New York: Longman, 1983.
- Lentricchia, Frank. *Criticism and Social Change*. Chicago: University of Chicago Press, 1983.
- Liddell, Henry George and Robert Scott, *A Greek-English Lexicon*. 9th rev. ed. Oxford: Clarendon Press, 1940.
- Litfin, D. *St Paul's Theology of Proclamation: 1 Corinthians 1-4 and Greco-Roman Rhetoric*. Cambridge: Cambridge University Press, 1994.
- Lloyd, G. E. R. *Polarity and Analogy: Two Types of Argumentation in Early Greek Thought*. Cambridge: Cambridge University Press, 1966.
- Longinus. *On The Sublime*. Transl. Hamilton Fyfe. LCL. Cambridge: Harvard University Press, 1932 (in the volume with Aristotle, *Poetics*, and Demetrius, *On Style*).
- Louw, J. P. *Semantics of the New Testament Greek*. Philadelphia: Fortress Press; Chico: Scholars Press, 1982.
- Lyons, George. *Pauline Autobiography on Paul's Life: Toward a New Understanding*. Atlanta: Scholars Press, 1985.
- . *Pauline Rhetoric: 1 Corinthians 1:10-4:21*. Atlanta: Scholars Press, 1985.
- Lyons, John. *Semantics*. 2 vols. Cambridge: Cambridge University Press, 1977.
- Mack, Burton L. *Rhetoric and the New Testament*. Minneapolis: Fortress Press, 1990.
- Mack, Burton L. and Vernon K. Robbins. *Patterns of Persuasion in the Gospels*. Sonoma: Polebridge, 1989.
- Magness, J.L. *Sense and Absence: Structure and Suspension in the Ending of Mark's Gospel*. Atlanta: Scholars Press, 1986.
- Mailloux, Steven, ed. *Rhetoric, Sophistry, Pragmatism*. Cambridge: Cambridge University Press, 1995.
- Majercik, R. “Rhetoric and Rhetorical Criticism: Rhetoric and Oratory in the Greco-Roman World.” Pages 710-12 in volume 5 of *The Anchor Bible*

- Dictionary. Edited by D.N. Freedman et al. 6 vols. New York: Doubleday, 1992.
- Malbon, E.S. and E.V. McKnight, eds. *The New Literary Criticism and the New Testament*. JSNTSup 109. Sheffield: Sheffield Academic Press. Valley Forge, Pa.: Trinity Press International, 1994.
- Marrou, Henri Irene. *A History of Education in Antiquity*. Transl. George Lamb. New York: Sheed & Ward, 1956.
- Martin, Josef. *Antike Rhetorik: Technik und Methode*. München: Beck, 1974.
- McDonald, J.I.H. "Rhetorical Criticism." Pages 599-600 in *A Dictionary of Biblical Interpretation*. Edited by R.J. Coggins and J.L. Houlden. London: SCM/Philadelphia: Trinity Press International, 1990.
- McKnight, Edgar V. and Elizabeth Struthers Malbon, eds. *The New Literary Criticism and the New Testament*. Valley Forge: Trinity Press International, 1994.
- Medhurst, M.J. "Rhetorical Dimensions in Biblical Criticism: Beyond Style and Genre." *QJS* 77 (1991): 214-26.
- Metzger, B.M. *A Textual Commentary on the Greek New Testament*. London/New York: United Bible Societies, 1971.
- Meyer, Michel. *Rhetoric, Language, and Reason*. University Park: Pennsylvania State University Press, 1994.
- Meynet, R. "A análise retórica. Um novo método para compreender a Bíblia." *Brotéria* 37 (1993): 391-408.
- . *L'analyse rhétorique. Une nouvelle méthode pour comprendre la Bible. Textes fondateurs et exposé systématique*. Initiations. Paris: Cerf, 1989. Italian translation: *L'analisi retorica*. Biblioteca biblica 8. Brescia: Queriniana, 1992. Revised and augmented in ET: *Rhetorical Analysis: An Introduction to Biblical Rhetoric*. JSOTSup 256. Sheffield: Sheffield Academic Press, 1998.
- . "L'analyse rhétorique: une nouvelle méthode pour comprendre la Bible." *NRT* 116 (1994): 641-57.
- . "Historie de 'analyse rhétorique' en exégèse biblique." *Rhetorica* 8 (1990): 291-320.
- . "I frutti dell'analisi retorica per l'esegesi biblica." *Greg* 77 (1996): 403-36. ET: "The Fruits of Rhetorical Analysis for Biblical Exegesis." Pages 317-50 *Rhetorical Analysis: An Introduction to Biblical Rhetoric* by R. Meynet. JSOTSup 256. Sheffield: Sheffield Academic Press, 1998.
- . *Initiation à la rhétorique biblique: Qui donc est le plus grand?* 2 vols. Coll. Initiations. Paris: Cerf, 1982.
- . "Un nuovo metodo per comprendere la Bibbia: l'analisi retorica, *La Civiltà Cattolica* 145 (1994): 121-34.
- Miller, Ed. L. *The Signification of John 1:3/4: Salvation-History in the Prologue of John*. Leiden: E.J.Brill, 1989.
- Mitchell, Margaret M. *Paul and the Rhetoric of Reconciliation: An Exegetical Investigation of the Language and Composition of 1 Corinthians*. Tübingen: Mohr [Siebeck], 1991.
- Moberly, R.W.L. *The Old Testament Patriarchal Narratives and Mosaic Yahwism*. Minneapolis: Fortress Press, 1992.
- Morson, Gary Saul and Caryl Emerson. *Mikhail Bakhtin*. Palo Alto, California: Stanford University Press, 1990.
- Mortimer, A. Kotin. *La Clôture narrative*. Paris, 1985.
- Moulton, J. H., W. F. Howard, and Nigel Turner, eds. *A Grammar of New Testament Greek*. 4 vols. Edinburgh: T. & T. Clark, 1906-1976.
- Mulder, Martin Jan, ed. *Mikera: Text, Translation, Reading and Interpretation of the Hebrew Bible in Ancient Judaism and Early Christianity*. Assen/Maastricht: Van Gorcum; Philadelphia: Fortress Press, 1988.
- Murphy, James J. *Rhetoric in the Middle Ages: A History of Rhetorical Theory from St. Augustine to the Renaissance*. Berkeley: University of California Press, 1974.
- , ed. *A Synoptic History of Classical Rhetoric*. New York/Toronto: Random House, 1972.
- Myerson, George. *Rhetoric, Reason and Society*. London: SAGE Publications, 1994.
- Neyrey, Jerome H. *Paul, In Other Words: A Cultural Reading of His Letters*. Louisville: Westminster/John Knox Press, 1990.
- Nida, E. A., et al. eds. *Style and Discourse, with Special Reference to the Text of the Greek New Testament*. Cape Town: Bible Society, 1983.
- Norden, Eduard. *Die antike Kunstprosa: Vom vi Jahrhundert v. Chr. bis in die Zeit der Renaissance*, 2 vols. Reprint with Nachträge, 1915, 3rd ed. Reprint, 1958. Darmstadt: Wissenschaftliche Buchgesellschaft, 1898.
- Nussbaum, Martha C. *The Fragility of Goodness: Luck and Ethics in Greek Tragedy and Philosophy*. Cambridge: Cambridge University Press, 1986.
- Olbricht, T.H. "The Flowering of Rhetorical Criticism in America." Pages 79-102 in *The Rhetorical Analysis of Scripture: Essays from the 1995 London Conference*. Edited by S.E. Porter and T.H. Olbricht. JSNTS 146. Sheffield: Sheffield Academic Press, 1997.
- . "Wilhelm Wuellner and the Promise of Rhetoric." Pages 78-104 in *Rhetorics and Hermeneutics: Wilhelm Wuellner and His Influence*. Edited by J.D. Hester and J.D. Hester (Amador). ESEC 9. New York: T. & T. Clark International, 2004.
- Oliver, Robert T. *Communication and Culture in India and China*. Syracuse: Syracuse University Press, 1971.
- #Ong, Walter J. *Orality and Literacy: The Technologizing of the Word*. London: Methuen, 1982.
- Palmer, Humphrey. *The Logic of Gospel Criticism*. New York: St. Martin's Press, 1968), 55-111.

- Patrick, Dale, and Allen Scult. *Rhetoric and Biblical Interpretation*. Sheffield: Almond Press, 1990.
- Peacham, H. *The Garden of Eloquence*. 2nd ed. London: H. Jackson, 1593. 1st ed. 1577. Facsimile edition of the 2nd ed., Gainesville, Fl.: Scholars Facsimiles and Reprints, 1954.
- Perelman, Chaïm and L. Olbrechts-Tyteca. *The New Rhetoric: A Treatise on Argumentation*. Transl. John Wilkinson and Purcell Weaver. Notre Dame: University of Notre Dame Press, 1969.
- Perelman, Chaïm. *From Metaphysics to Rhetoric*. Transl. Robert Harvey. Dordrecht, Boston: Kluwer Academic, 1989.
- . *The New Rhetoric and the Humanities: Essays on Rhetoric and its Applications*. Dordrecht, Holland; Boston: D. Reidel, 1979.
- . *The Realm of Rhetoric*. South Band, Indianapolis: University of Notre Dame Press, 1982.
- Pervo, Richard I. *Profit with Delight: The Literary Genre of the Acts of the Apostles*. Philadelphia: Fortress Press, 1987.
- Pollard, J.P. "Recent Trends in Biblical Interpretation." *ResQ* 34 (1992): 65-81.
- Porter, S.E. and T.H. Olbricht, eds. *The Rhetorical Analysis of Scripture: Essays from the 1995 London Conference*. JSNTSup 146. Sheffield: Sheffield Academic Press, 1997.
- , eds. *Rhetoric and the New Testament: Essays from the 1992 Heidelberg Conference*. JSNTSup 90. Sheffield: Sheffield Academic Press, 1993.
- , eds. *Rhetoric, Scripture and Theology: Essays from the 1994 Pretoria Conference*. JSNTSup 131. Sheffield: Sheffield Academic Press, 1996.
- Porter, S.E. and D.L. Stamps, eds. *Rhetorical Criticism and the Bible*. JSNTSup 195. Sheffield: Sheffield: Sheffield Academic Press, 2002.
- , eds. *The Rhetorical Interpretation of Scripture: Essays from the 1996 Malibu Conference*. JSNTSup 180. Sheffield: Sheffield Academic Press, 1999.
- #Porter, Stanley E. edited. *Handbook of Classical Rhetoric in the Hellenistic Period 330 B.C.-A.D. 400*. Leiden: Brill, 1997.
- Pratt, M. L. *Towards a Speech Act Theory of Literary Discourse*. Bloomington: Indiana University Press, 1977.
- Prideaux, John. *Sacred Eloquence: The Art of Rhetoric as it is Laid Down in Scripture*. London: George Sawbridge, 1659.
- Quilligan, Maureen. *The Language of Allegory: Defining the Genre*. Ithaca and London: Cornell University Press, 1979.
- Quintilian*. Transl. H. E. Butler. New York: Putnam's Sons, 1921-1922.
- Rhetorica ad Alexandrum*. Transl. H. Rackham. Cambridge: Harvard University Press, 1983.
- Rhetorica ad Herennium*. Transl. Hary Caplan. Cambridge: Harvard University Press, 1954.
- Richards, I. A. *The Philosophy of Rhetoric*. New York: Oxford University Press, 1965.
- Richardson, Alan. *A Theological Word Book of the Bible*. New York: Macmillan, 1950.
- Ricoeur, Paul. *Interpretation Theory: Discourse and the Surplus of Meaning*. Fort Worth: Texas Christian University Press, 1976.
- #Ricoeur, Paul. *The Rule of Metaphor: Multi-disciplinary Studies of the Creation of Meaning in Language*. London: Routledge & Kegan Paul, 1978.
- Robbins, Vernon K. *Jesus the Teacher: A Socio-Rhetorical Interpretation of Mark*. Minneapolis: Fortress, 1992.
- . *The Tapestry of Early Christian Discourse. Rhetoric, Society and Ideology*. London: Routledge, 1996.
- . *Exploring the Texture of Texts: A Guide to Socio-Rhetorical Interpretation*. Valley Forge: Trinity Press International, 1996.
- . "The Present and Future of Rhetorical Analysis." Pages 24-52 in *The Rhetorical Analysis of Scripture: Essays from the 1995 London Conference*. Edited by S.E. Porter and T.H. Olbricht. JSNTSup 146. Sheffield: Sheffield Academic Press, 1997.
- , and J.H. Patton. "Rhetorical and Biblical Criticism." *QJS* 66 (1980): 327-50.
- Robinson, John M. *An Introduction to Early Greek Philosophy*. Boston: Houghton Mifflin, 1968.
- Rorty, Amélie Oksenberg, ed. *Essays on Aristotle's Rhetoric*. Berkeley: University of California Press, 1996.
- Rorty, Richard. *Philosophy and the Mirror of Nature*. Princeton: Princeton University Press, 1979.
- Russell, Donald A. and Michael Winterbottom, eds. *Ancient Literary Criticism: The Principal Texts in New Translations*. Oxford and New York: Oxford University Press, 1972.
- Schiffrin, Deborah. *Approaches to Discourse*. Cambridge, Mass.: Blackwell, 1994.
- Schleiermacher, F. *Hermeneutik*. Herausgegeben von H. Kimmerle, 1959.
- Schnider F. and W. Stenger, *Studien zum neutestamentlichen Briefformular*. Leiden: Brill, 1987.
- Schunack, G. "Neuere literaturkritische Interpretationsverfahren in der anglo-amerikanischen Exegese." *VF* 41 (1996): 28-55. (especially pp. 36-42)
- Searle, J. R. *Speech Acts: An Essay in the Philosophy of Language*. London: Cambridge University Press, 1969.
- Sherry, Richard. *A Treatise of Schemes and Tropes*. Facsimile reproduction, 1961.
- Sider, Ronald Dick. *Ancient Rhetoric and the Art of Tertullian*. Oxford: Oxford University Press, 1971.
- Simons, Herbert W. ed. *The Rhetorical Turn: Invention and Persuasion in the Conduct of Inquiry*. Chicago: University of Chicago Press, 1990.

- Smit, D.J. "The Ethics of Interpretation—New Voices from the USA." *Scriptura* 33 (1990): 16-28.
- . "Theology as Rhetoric? Or: Guess Who's Coming to Dinner." Pages 393-422 in *Rhetoric, Scripture and Theology: Essays from the 1994 Pretoria Conference*. Edited by S.E. Porter and T.H. Olbricht. JSNTS 131. Sheffield: Sheffield Academic Press, 1996.
- Smith, B.H. *Poetic Closure: A Study of How Poems End*. Chicago, 1968.
- Snyman, A.H. "Retoriese Kritiek en die Nuwe Testament: Die Bydraes van en Verband tussen Kennedy en Perelman." Pages 1-18 in *Oor styl en retoriek by Paulus*. Edited by A.H. Snyman. Acta academica 6. Bloemfontein: Universiteit van die Oranje-Vrystaat, 1986.
- #Soskice, Janet Martin. *Metaphor and Religious Language*. Oxford: Clarendon Press, 1985.
- Stamps, D.L. "Rhetoric." Pages 953-59 in *Dictionary of New Testament Background*. Edited by C.A. Evans and S.E. Porter. Downers Grove, Ill.: Intervarsity, 2000.
- . "Rhetorical and Narratological Criticism." Pages 219-39 in *Handbook to Exegesis of the New Testament*. Edited by S.E. Porter. Leiden: E.J. Brill, 2002.
- . "Rhetorical Criticism and the Rhetoric of New Testament Criticism." *JLT* 6 (1992): 268-79.
- . "Rhetorical Criticism of the New Testament: Ancient and Modern Evaluations of Argumentation." Pages 129-69 in *Approaches to New Testament Study*. Edited by S.E. Porter and D. Tombs. JSNTSup 120. Sheffield: Sheffield Academic Press, 1995.
- Standaert, B. "Lecture rhetorique d'un écrit biblique." Pages 187-94 in *Naissance de la méthode critique: Colloque de centenaire de l'École biblique et archéologique française de Jérusalem*. (No editor given). Paris: Editions du Cerf, 1992.
- Sternberg, Meir *The Poetics of Biblical Narrative*. Bloomington: Indiana University Press, 1985.
- . *Literature and the Drama of Reading*. Bloomington: Indiana University Press, 1985.
- Stower, Stanley K. *The Diatribe and Paul's Letter to the Romans*. Chico: Scholars Press, 1981.
- Stroup, George W. *The Promise of Narrative Theology*. London: SCM, 1984.
- Stuhlmacher, Peter. *Der Brief an Philemon*. Neukirchen: Neukirchener Verlag, 1975.
- Terrien, S. *The Elusive Presence*. New York: Harper & Row, 1976.
- Thiemann, Ronald F. *Revelation and Theology: The Gospel as Narrated Promise*. Notre Dame: University of Notre Dame Press, 1987.
- Thurén, Lauri. *The Rhetorical Strategy of 1 Peter, with Special Regard to Ambiguous Expressions*. Åbo: Åbo Akademis Forlag, 1990.
- . "Vad är retorisk kritik?" *Teologinen Aikakauskirja, Teologisk Tidskrift* 1 (1991): 41-45.
- Todorov, Tzvetan. *Genres in Discourse*. Transl. Catherine Porter. Cambridge: Cambridge University Press, 1993.
- Todorov, Tzvetan. *Mikhail Bakhtin: The Dialogical Principle*. Transl. Wlad Godzich. Minneapolis: University of Minnesota, 1993.
- Tompkins, J. P. *Reader-Response Criticism: From Formalism to Post-Structuralism*. Baltimore: John Hopkins University Press, 1980.
- Traugott, E. C. and M. L. Pratt, *Linguistics*. New York: Harcourt Brace Jovanovich, 1980.
- Trible, Phyllis. *Rhetorical Criticism: Context, Method, and the Book of Jonah*. Minneapolis: Fortress, 1994.
- Turner, N. "The Literary Character of New Testament Greek." *NTS* 20 (1974): 107-14.
- Übelacker, W. "Retorisk analys och Nya testamentet: En kort presentation." *STK* 70 (1994): 167-75.
- Valla, L. *Collatio Novi Testamenti*. Edited by A. Perosa. Istituto Nazionale di Studi sul Rinascimento, Studi e Testi, i. Florence, 1970. (This is a published version of the later *Laurentii Vallensis...in Latinam Novi testamentii interpretationem... Adnotationes apprime utiles*. Paris, 1505)
- Van Der Horst, P. et al., eds. *Persuasion and Dissuasion in Early Christianity, Ancient Judaism, and Hellenism*. Leuven: Peeters, 2003.
- Van Eemeren and R. Grootendorst, *Handbook of Argumentation Theory*. Dordrecht: Foris, 1987.
- Van Dijk, Teun A. *Text and Context Explorations in the Semantics and Pragmatics of Discourse*. London and New York: Longman, 1977.
- #Vanhoozer, Kevin J. *Is There a Meaning in This Text? The Bible, the Reader, and the Morality of Literary Knowledge*. Grand Rapids: Zondervan, 1998.
- Vickers, Brian. *In Defence of Rhetoric*. Oxford: Clarendon, 1988.
- Volkmann, Richard. *Die Rhetorik der Griechen und Römer in systematischer Übersicht*. Leipzig: Teuner, 1885.
- Walton, S. "Rhetorical Criticism: An Introduction." *Themelios* 21/2 (1996): 4-9.
- Warner, Martin ed. *The Bible as Rhetoric: Studies in Biblical Persuasion and Credibility*. London: Routledge, 1990.
- . "Introduction." Pages 1-25 in *The Bible as Rhetoric: Studies in Biblical Persuasion and Credibility*. Edited by M. Warner. Warwick Studies in Philosophy and Literature. London and New York: Routledge, 1990.
- , ed. *The Bible as Rhetoric: Studies in Biblical Persuasion and Credibility*. Warwick Studies in Philosophy and Literature. London and New York: Routledge, 1990. (especially Part II on the New Testament)
- Walz, C., ed. *Rhetores Graeci*. 9 vols. Stuttgart/Tübingen: Cotta, 1832-36.
- Watson, Duane F. *Invention, Arrangement, and Style: Rhetorical Criticism of Jude and 2*

- Peter*. Atlanta: Scholars Press, 1988.
- , ed. *Persuasive Artistry: Studies in New Testament Rhetoric in Honor of George A. Kennedy*. Sheffield: Sheffield Academic Press, 1991.
- . “The New Testament and Greco-Roman Rhetoric: A Bibliography.” *JETS* 31 (1988): 465-72.
- . “The New Testament and Greco-Roman Rhetoric: A Bibliographical Update.” *JETS* 33 (1990): 513-24.
- . Review of G.A. Kennedy. *New Testament Interpretation through Rhetorical Criticism*, *CBQ* 47 (1985): 553-54.
- . “Rhetoric, Rhetorical Criticism.” Pages 1041-51 in the *Dictionary of the Later New Testament and Its Developments*. Edited by R.P. Martin and P.H. Davids. Downers Grove, IL/Leicester, England: InterVarsity Press, 1997.
- . “Rhetorical Criticism.” Pages 698-701 in *Dictionary of Jesus and the Gospels*. Edited by J.B. Green, S. McKnight, and I.H. Marshall. Downers Grove, Ill./Leicester, England: InterVarsity, 1992.
- . “Rhetorical Criticism.” Pages 181-82 in volume 4 of *The International Standard Bible Encyclopedia*. Edited by G. Bromiley et al. 4 vols. Grand Rapids: Eerdmans, 1979-88.
- . “Rhetorical Criticism, New Testament.” Pages 399-402 in volume 1 of *Dictionary of Biblical Interpretation*. Edited by J.H. Hayes. 2 vols. Nashville: Abingdon, 1999.
- . “Rhetorik. I.” Pages 1650-54 in volume 3 of *Evangelisches Kirchenlexikon*. Edited by E. Fahlbusch et al. 5 vols. 3rd ed. Göttingen: Vandenhoeck & Ruprecht, 1986-97.
- , ed. *Persuasive Artistry: Studies in New Testament Rhetoric in Honor of George A. Kennedy*. JSNTSup 50. Sheffield: JSOT Press, 1991.
- Watson, D.F. and A.J. Hauser. *Rhetorical Criticism of the Bible: A Comprehensive Bibliography with Notes on History and Method*. BIS 4. Leiden: E.J. Brill, 1994.
- Watson, Walter. *The Architectonics of Meaning: Foundations of the New Pluralism*. New York: State University of New York Press, 1985.
- Weima, J.A.D. “What Does Aristotle Have to Do with Paul? An Evaluation of Rhetorical Criticism.” *CTJ* 32 (1977): 458-68.
- Wendland, E.R. “Aspects of Rhetorical Analysis Applied to New Testament Texts.” Pages 169-95 in *Handbook of Early Christianity: Social Science Approaches*. Edited by A.J. Blasi, J. Duhaime, and P.-A. Turcotte. Walnut Creek, Calif.: Altamira Press, 2002.
- Wendland, Heinz-Dietrich. *Die Briefe an die Korinther*. Göttingen: Vandenhoeck & Ruprecht, 1936.
- Whateley, R. *Elements of Rhetoric*. 4th ed. Oxford: J. Murray, 1832.
- White, J. *The Structural Analysis of Philemon. A Point of Departure in the Formal Analysis of the Pauline Letter*. Missoula, MT: Scholars, 1971.
- Wilder, Amos N. *The Language of the Gospel: Early Christian Rhetoric*. New York: Harper and Row, 1964. Repr. as *Early Christian Rhetoric: The Language of the Gospel*. Cambridge, Mass.: Harvard University Press, 1971/Peabody, Mass.: Hendrickson, 1999.
- Wilke, Christian Gottlob. *Die neutestamentliche Rhetorik: Ein Seitenstück zur Grammatik des neutestamentlichen Sprachidioms*. Dresden and Leipzig: Arnold, 1843.
- Wilson, Marvin R. *Our Father Abraham: Jewish Roots of the Christian Faith*. Grand Rapids: Eerdmans, 1989.
- Wire, Antoinette Clark. *The Corinthian Women Prophets: A Reconstruction through Paul's Rhetoric*. Minneapolis: Fortress, 1990.
- Witherington, Ben. “Rhetorically Writing.” *BR* 18/6 (2002): 14, 62.
- Wuellner, Wilhelm. “Critica rhetorica.” *Protestantesimo* 49 (1994): 231-55 (translated by Simona Bernabei as a contribution to a Festschrift for Professor Bruno Corsani which was this volume of *Protestantesimo*). Revised as “Rhetorical Criticism in Biblical Studies.” *Jian Dao* 4 (1995): 73-96.
- . “Death and Rebirth of Rhetoric in Late Twentieth Century Biblical Exegesis.” Pages 917-30 in *Texts and Contexts: Biblical Texts in Their Textual and Situational Contexts. Essays in Honor of Lars Hartman*. Edited by T. Fornberg and D. Hellholm. Oslo: Scandinavian University Press, 1995.
- . “Rhetorical Criticism.” Pages 149-86 in *The Postmodern Bible: The Bible and Culture Collective*. Edited by E.A. Castelli, et al. New Haven: Yale University Press, 1995.
- . “Rhetorical Criticism in Biblical Studies.” *Jian Dao* 4 (1995): 73-96. [Slightly revised version of “Critica rhetorica.” *Protestantesimo* 49 (1994): 231-55]
- . “Where is Rhetorical Criticism Taking Us?” *CBQ* 49 (1987): 448-63
- Worthington, Ian, ed. *Persuasion: Greek Rhetoric in Action*. London: Routledge, 1994.
- Wright, Wilmer Cave. *Philostratus and Eunapius, The Lives of the Sophists*. Cambridge: Harvard University Press, 1952.
- Yeo, Khiok-khng. *Rhetorical Interaction in 1 Corinthians 8 and 10: A Formal Analysis with Preliminary Suggestions for a Cross-Cultural, Chinese Hermeneutic*. Leiden: E.J. Brill, 1995.
- . *What Has Jerusalem to Do with Beijing? Biblical Interpretation from a Chinese Perspective*. Oregon: Pickwick, 2018.
- . *Chairman Mao Meets the Apostle Paul. Christianity, Communism, and the Hope of China*. Grand Rapids: Brazos Press, 2002.

- #———. *Classical Rhetoric: Greco-Roman Culture and Biblical Hermeneutic*, in Chinese. Hong Kong: Logos and Pneuma, 2002 [《古修辭學：希羅文化與聖經詮釋》（香港：道風書社，二〇〇二）]
- . “A Rhetorical Study of Acts 17:22-31: What has Jerusalem to do with Athens and Beijing?” *Jian Dao: A Journal of Bible and Theology* 1 (1994): 75-107. Revised and included in *What Has Jerusalem to Do with Beijing?*, pp. 165-197.
- . “The Rhetorical Hermeneutic of 1 Corinthians 8 and Chinese Ancestor Worship,” *Biblical Interpretation* 2, 3 (1994): 298-311.
- . “Differentiation and Mutuality of Male-Female Relations in 1 Corinthians 11:2-16,” *Biblical Research* (Journal of the Chicago Society of Biblical Research) XLIII (1998): 7-21.
- . “The Rhetoric of Election and Calling Language in 1 Thessalonians,” in Stanley E. Porter and Dennis L. Stamps ed., *Rhetorical Criticism and the Bible* (London: Sheffield Academic Press, 2002), 526-547.
- Young, F. “Rhetoric.” Pages 598-99 in *A Dictionary of Biblical Interpretation*. Edited by R.J. Coggins and J.L. Houlden. London: SCM/Philadelphia: Trinity Press International, 1990.